

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 84

Jackson, Miss., Thursday, August 18, 1949

NEW SERIES—VOLUME 29—NO. 32

DR. PURSER TO SPEAK ON MISS. RADIO HOUR

Dr. Frank Moody Purser, pastor of the First Church, Oxford, will be the speaker on the Mississippi Radio Hour, Sunday afternoon, August 21, at 2:30 o'clock. This will be the second in a series of three messages by Dr. Purser. He will be heard over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WLOX, Biloxi; WAPF, McComb; WJMB, Brookhaven; WNAG, Grenada; WHOC, Philadelphia.

—BR—

NORTHERN BAPTISTS URGE INTER-CHURCH SUPPORT

SAN FRANCISCO—(RNS)—Churches of the Northern Baptist Convention were urged to cooperate "insofar as possible" with world, federal, state, and local councils of churches, and other Christian bodies, in a resolution adopted by delegates attending the denomination's annual meeting here.

The Convention endorsed a United Evangelistic Advance campaign of American Protestant groups during 1949-50, and called upon its pastors, churches and leaders to participate in the program.

In other resolutions, the delegates:

(1) Urged Northern Baptists to organize and develop public sentiment "against the evils of salacious literature and amusements."

(2) Went on record as not endorsing any particular health bill, but recommended serious study by North-

(Continued On Page Two)

CHAPLAIN PETE CULLOM VISITS M'COMB; TELLS OF SERVICE IN JAPAN

What interest and part do American service men and women on foreign soil take in religious worship services, now that the war and the impetus toward religion usually given by impending danger are past?

"Just about the same interest is shown by American personnel in Japan that the same people would show were they civilians at home, and about the same interest, a comparable segment of the civilian population shows in normal times," answered Air Force Chaplain Peter E. Cullom, McComb native and longtime resident during the recent vacation there.

More than two years—with a brief and interesting vacation in service intervening—had been spent in Japan by the graying veteran of both World Wars before he, Mrs. Cullom and their son, Joe 18, returned to the United States to take a short vacation before embarking on a new Air Force assignment.

Their station was some 25 miles from Tokyo, in an "American community" made up of about 500 service men and members of their families. There Chaplain Cullom ministered in a handsome chapel with excellent worship facilities. The chapel was used in succession for

(Continued On Page Two)

Baptists Hear Call For Church-State Separation

WORLD YOUTH CONGRESS PLANS STUDENT EXCHANGE

Do Baptists Know How To Write?

This is not a foolish question as many might think. It is a serious and sober question because it concerns a vital and far-reaching issue.

Members of the Congress in Washington are being flooded by letters, telegrams and personal visits calling for all-out opposition to the Barden Bill which would prohibit the use of Federal funds for use of non-public schools.

The Roman Catholic hierarchy spearheaded by Cardinal Spellman is largely responsible for this flood of letters and ground swell of opposition. They have called upon Catholics everywhere to write to the members of Congress to demand that the bill be killed and that the doors be opened so that the money of John Q. Taxpayer can be used to support their Catholic schools.

Now of course there is no Baptist "pope" who can offer you twenty-five indulgences for every letter you write to your Congressman or Senator but Brethren its time now, not tomorrow but now for you to take your pen in hand and express your convictions to your representatives in Washington.

Just remember it will be too late once the Catholic hierarchy get their "fist in the pie."

Do Baptists know how to write? Indeed they do and they will!

—BR—

CROP IS COMMENDED BY UN SECRETARY

CHICAGO—Praising the voluntary relief work of Americans in "alleviating distress in war-stricken countries," Trygve Lie, Secretary-General of the United Nations, today joined American government and religious leaders in urging the giving of food commodities "to lessen the acute need in other lands."

In a letter to the Christian Rural Overseas program (CROP), Mr. Lie said:

"I have been noting with immense satisfaction the work that has been done by private American relief agencies in alleviating distress in war-stricken countries. Among these agencies, I have been watching the work of the CROP with special interest."

(Continued On Page Two)

1,300 Represent 23 Countries

STOCKHOLM—(RNS)—Dr. William G. Mueller, of the Southern Baptist Seminary, Louisville, Ky., told the third World Congress of Baptist Youth here that Church and State should be separated, with the State "guaranteeing complete freedom of religion."

Speaking on the theme, "What Baptists Stand For," Dr. Mueller addressed 1,300 delegates from 23 countries, including 200 from the United States. He said a basic Baptist principle called for full Christian freedom, but added that this freedom involves responsibility as well.

Describing the Bible as "the only guiding rule for Baptists," Dr. Mueller declared, however, it should not be looked upon as "a club for battering down opponents, but a source of guidance and joy for believers."

It was announced that Joel Sorenson, of Sweden, general secretary of the Congress, will take over his new duties as full time secretary of the Baptist World Alliance's youth committee on January 1, 1950.

It was also announced that greater efforts will be made for exchanges of group visits by Baptists in various lands, and for increased contact and correspondence between Baptist youth in countries throughout the world.

—BR—

A Laymens Revival Works By LAWSON H. COOKE

Southwide Brotherhood Secretary
After four years of observation and personal experience we do not hesitate to say that a Layman's Revival will do more to enlist men in the whole program of their church and of the denomination than anything we know of.

It has been tried in hundreds of churches, and in not one case have we received an unfavorable report.

In considering a Laymen's Revival we must not be misled by two words—"laymen" and "revival." It is a laymen's revival in the sense that the laymen of the church sponsor it and direct it. But women and young people always attend in large numbers, and add much to the interest of the service.

It is not a revival in the popular understanding of that word. What we mean is that it is not a series of evangelistic services. It is a series of

(Continued On Page Two)

Laurel Clergy Lead Prayer Service For Strike Settlement

OFFICIALS, STRIKERS AND EMPLOYERS ATTEND

LAUREL, Miss.—(RNS)—Clergymen here led a community prayer service seeking divine guidance toward settlement of a four-month-old strike which has crippled the economic life of this city.

The service was sponsored by the Laurel-Ellisville Ministerial Association and was attended by both officials and striking employees of the large Masonite pulpwood plant here.

Also at the service were city and county officials, members of management and labor negotiation committees, and leading business men and lay citizens.

Nearly 3,000 men are employed in the Masonite plant which is considered to be Mississippi's largest single industry.

The prayer service was led by the Rev. Roy H. Kleiser, pastor of First Methodist church, and the Rev. H. J. Rushing, of the West Laurel Baptist church. The Rev. M. H. Hansford, of the First Pentecostal church, read scripture passages relating to the value of prayer. Among others to lead in prayer were Mayor Carroll Gartin and R. H. Watkins, retired superintendent of the Laurel school system.

Men and women knelt at the altar or in their pews during the closing moments of the service.

The bitter dispute, unsettled after numerous parleys aided by a Federal mediator, originally broke out over seniority rights and the length of the work week.

Put The Baptist Record In Your Church Budget

CHAPLAIN PETE CULLOM (Continued From Page One)

Protestant, Catholic and Jewish services, Mr. Cullom, of course, presided only in protestant worship.

Chaplain Pete is a Baptist minister. He said that during his approximately two and a half years in Japan, he baptised 82 men into the Baptist faith, and that around 100 others professed conversion.

He added that, generally, the weather around and to the south of Tokyo is great, but that it deteriorates as one goes northward of the Japanese capital city.

Last December his Troop Carrier Wing was carried by transport to Germany for three months' stay. Chaplain Cullom, accompanying the men, had an opportunity while in Germany other places of interest, and also that of going into Switzerland for a few days, where he visited a Baptist seminary recently established. In March, the carrier wing was flown back to Japan.

Chaplain Cullom will have his new station at Wichita Falls, Kans., where he family will go after visiting Ridgecrest, N. C.

In World War I, Mr. Cullom rose to the rating of 2nd lieutenant in a machine gun company, and would soon have gone overseas when the Armistice was signed.

Back in other days he had attended Louisiana State University. He married Miss Pearl Gardner, daughter of Mrs. E. Gardner of McComb and the late, beloved Baptist Minister, Rev. Elisha Gardner. In 1926 Mr. Cullom resolved to enter the Baptist ministry and enrolled in Mississippi College. He attended theological seminary for three years. In the next five years, he was chaplain in Civilian Conservation Corps units for two years, and served three years in regular church pastorates.

Not long before Pearl Harbor, in 1941, Pete Cullom went back into the Army, not as a machine gun company officer, but as a chaplain. His initial assignment, in Iceland, covered the next 21 months, and, after his return to the States, he was at various camps and bases in Texas for three years, mostly working with Aviation Cadets.

In December, 1946 he was assigned to Japan.

Chaplain and Mrs. Cullom have four children, Joe, their son, was with them in Japan, and Mary, a daughter stayed over there for a year before returning to the United States to attend Mississippi College, from which she graduated last May. Another son, Jack lives in Houston, Texas, and another daughter, Mrs. Fay Cullom Kallbaugh, is the wife of a doctor and lives in Denver, Colo.

—BR—

CROP IS COMMENDED (Continued From Page One)

This organization has made it possible for those who actually know the value of food—the producers themselves—to lessen the acute need in other lands.

I call attention to that other groups of people who know the value of food—the people who are hungry (and there are still many of them in the war-ridden parts of the world)."

CROP, which last year sent 75,000,000 pounds of farm products to the needy principally in 22 nations, also was endorsed recently by Secretary of Agriculture Charles F. Brannan. Other government and religious authorities, meanwhile, are urging support of the program, which is sponsored by Church World Service (22 Protestant denominations), Lutheran World Relief and Catholic Rural Life.

The CROP harvest season campaign for such bulk commodities as wheat, corn, milk and beans, is nationwide, with principal emphasis in the 30 top agricultural states.

SCHOONER CHAPEL HOLDS DEDICATION SERVICE



REV. H. W. McDONALD

Schooner Chapel in Pontotoc County dedicated its church building on July 31. A most suitable program was planned by Pastor H. W. McDonald. Rev. P. Q. Cobb delivered the dedication sermon. The ceremony was led by Rev. R. B. Patterson, associational missionary, and Rev. L. McGregor offered the dedicatory prayer. Dinner was served on the church grounds.

Included in the day's program, Rev. J. C. Monroe, pastor of Pontotoc, First, spoke on "Despise Ye the Church of God."

The day was the beginning of a revival in which Rev. P. Q. Cobb did the preaching.

Schooner Chapel, which received \$100 in State Mission Building Aid, has imitation brick siding, a metal roof, and is sealed within with sheet rock. The Buchanan Church gave the pews, and the piano was purchased by a special drive.

The Rev. Mr. McDonald organized a Sunday School in the community in 1943. In 1944 a church was organized with the following Charter members: Mr. and Mrs. Erb Ruth, Mrs. Etter Ruth, Curmet Skelton, Mrs. Ethel Skelton, Amos Tatum, Willis Pickins, Mrs. Gilliam Milstead, and Mr. and Mrs. R. K. Skelton.

The building site was selected in 1945. The building was not completed, however, until this year. There are now 33 members.

—BR—

AN OPEN LETTER TO CHAPLAINS AND FORMER CHAPLAINS IN SOUTHERN BAPTIST CONVENTION

We call your attention to an organization known as the Southern Baptist Chaplains Association. The chief purpose is to keep ourselves and our people informed on what is being done and needs to be done in the military chaplaincy and with the Veterans Administration. There are no dues; the main meeting is held at the time of the annual meeting of the Southern Baptist Convention. We wish to invite every man eligible for membership to join now. Just send your name to Sec. Harry V. Smith, c/o Mercer Univ., Macon, Ga., giving dates of your service as a chaplain. I am to meet with us for a meal at the Convention in Chicago. Officers are elected annually. We are fully persuaded that men with service records are the best prepared people among us to clarify the thinking of Southern Baptists on the whole question of the chaplaincy, therefore the urgent need that these men pool their thinking on the matter.

Fraternally yours,
T. Baron Gibson, Pres.
Sou. Baptist Chaplains Assoc.
Valdosta, Georgia

GRAND CANYON COLLEGE HAS STRONG FACULTY

PRESCOTT, Ariz.—Grand Canyon College, the new Arizona Baptist school, will open for its first session September 14, according to announcement by President Willis J. Ray.

Every department head has a Ph.D. degree or residence work completed toward the doctorate. Each faculty member is a consecrated Baptist.

All the required courses leading to a B. A. or B. S. degree are being offered from the first. Grand Canyon College is meeting all the requirements of the state institutions and credits will be transferrable anywhere.

Prescott is famed for its climate which gives relief for asthma and other respiratory ailments. One tenth of the national monuments and parks are located in Arizona. Week-end tours to such places as Grand Canyon, Painted Desert, Petrified Forest, etc., are planned for the college students.

Accommodations are being provided for 300 students the first year. Persons interested in attending Grand Canyon College may secure a catalogue by writing Dean Floy S. Wise, Box 67, Prescott, Arizona.

—BR—

St. Louis Churches Finance Operation For South Am. Boy

SAINT LOUIS, Mo.—(BP)—The long hand of Christian love has reached all the way from Saint Louis to South America to bring mercy and healing to 13-year-old Rudy—or Rodolfo Gutierrez. He is in Saint Louis for a very rare heart operation, to be paid for by the Baptist churches of Saint Louis. Rudy was born a blue baby.

Rudy was accompanied by Mrs. H. W. Schweinsburg, a Southern Baptist missionary to Columbia. His parents, members of one of the Baptist churches of Barranquilla, remained at home.

Rudy is very consecrated, Mrs. Schweinsburg says, and knows about as much about the Bible as any Intermediate boy in this country, except, of course, his knowledge is all in Spanish. He also plays the violin.

One of his friends who came to see him just as he was leaving for the states asked Rudy, "What if the operation is not successful? What if you do not come back?"

The boy answered, "That will be all right. I am in God's hands."

—BR—

Military Emplacement To Become Religious Retreat

FORT CASWELL, N. C.—(RNS)—North Carolina Baptists are getting ready to convert a military emplacement into a religious retreat.

Having purchased historic Fort Caswell from the War Assets Administration for \$86,000, they will conduct the conversion work this winter and continue it more extensively next summer when the retreat will go into full-time operation.

The retreat area includes 248 acres and a number of buildings, some of which were erected by the Navy during World War II and some assembly grounds similar to those operated by various other church denominations in the mountains of western North Carolina.

—BR—

DR. EDWIN PRESTON HAS RESIGNED as president of Cumberland University, Tennessee Baptist school.

Texas Baptists To Widen Public Relations Institute

DALLAS, Tex.—(RNS)—The Baptist General Convention of Texas will sponsor a second annual institute to help laymen and pastors write and get news published, Dr. R. Alton Reed, director of the Convention's public relations and radio department, announced here.

Dates, he said, would be Oct. 3-5 at Southwestern Baptist Theological Seminary in Fort Worth. For the first time, the institute will be open to representatives of all denominations, Dr. Reed said.

Speakers will include Dave Cheavens, Associated Press correspondent at Austin; A. F. Keirse, member of the Amarillo Globe-News staff, and C. E. Bryant, public relations director of Baylor University at Waco.

—BR—

A LAYMEN'S REVIVAL WORKS (Continued From Page One)

five enlistment services—Sunday morning, Sunday night, Monday, Tuesday, and Wednesday nights. We call it a revival because the main purpose is to revive the spiritual life of heretofore apathetic church members.

A layman as the speaker—and by all means have a layman—will discuss in a frank and personal way the privileges and responsibilities of church membership.

Some churches have used several speakers during the revival, and with good results, but it will not be possible to get the same results as when only one speaker is used. In using several speakers it is impractical to have continuity of personality or accumulative appeal. And in addition there is a possibility of creating a comparative reaction on the part of the congregation as to the respective merits of the speakers. This will certainly detract from the effectiveness of the revival.

The Baptist Brotherhood of the South, Commerce Title Building, Memphis 3, Tennessee, will gladly send a tract giving all necessary details to anyone requesting it.

—BR—

NORTHERN BAPTISTS URGE (Continued From Page One)

ern Baptists of all plans for national health insurance now under discussion by the American people.

(3) Urged support of the principle of public housing, and called on Northern Baptist churches to study the several plans at present before Congress "with a view to intelligent support of adequate housing legislation."

(4) Recommended that Northern Baptists join with other denominations in promoting, during June, Displaced Persons Action month.

(5) Favored the amendment of the Fair Labor Standards Act to increase the minimum hourly rate, and urged the states to ratify the child labor amendment.

(6) Called for total abstinence and elimination of all forms of liquor advertising.

A resolution urging the Convention's arrangements committee to take action against hotels that practice racial discrimination was referred back for further study. It is expected to be presented at next year's convention.

—BR—

THE YEAR ROUND BAPTIST HOUR will begin on 130 ABC stations on October 2, at 2:30, CST.

Mississippi Baptists — Your Secretary Says: "Love Never Fails." I Corinthians 13:8

Know Your Mississippi Baptist Convention Constitution

I
(continued)

What of new enterprises? When may the Convention Board make a special grant of funds? What are indebtedness limitations? These and other questions are answered in Article 10.

"No new object or enterprise involving the expenditure of money shall be projected by any institution or agency of the Convention unless approved by the Convention, and unless announcement of the purpose to seek such approval shall be made through the columns of the Baptist Record at least one month before the meeting of the Convention that shall be asked to approve such project.

Construction on no new project, involving the expenditure of money, shall be launched by the Convention or any of its institutions or agencies until the money for such project is in hand, unless said project can be completed in units. Then the project may be launched when money is in hand for the first unit and the project may be promoted unit by unit as money is available.

In case a dire emergency arises with the Convention or any of its institutions or agencies, demanding immediate attention, the Convention or Institution or Agency involved may, with the concurrence of the Executive Committee of the Convention Board make appeal to our churches for funds to meet such emergency.

Neither the Convention nor any of its Institutions or Agencies shall incur indebtedness on current operations for more than 10 per cent of its current budget during any fiscal year and any such Institution or Agency is hereby bound to reduce its operating budget for the ensuing year to 90 per cent of the budget of the preceding year and not increase that operating budget until the aforesaid debt on current expenses is liquidated.

No Board or other agency of the Convention shall have the power or authority to encumber or execute a lien on any real estate or property under the supervision and management of such Board or agency without the previous authority of the Convention.

How must designations be handled? The answer is in Article 11 as follows: "All gifts and donations to the objects of the Convention shall be applied according to the expressed will and direction of those contributing, but if no designation is made, distribution shall be made as determined by the Convention."

How may this constitution be amended? The answer is in Article 12 as follows:

"This Constitution may be amended at any annual meeting of the Convention by a two-thirds vote of the messengers present, provided notice of the proposed amendment shall be given at the Convention the preceding year, and provided further, that such amendment shall be adopted before the last day of the annual meeting, and provided further a quorum is present."

II

Few things reveal character in methods employed as the kind of questions. There are those who ask questions in sincerity and in love. Such was the question by the wise men, "Where is He that is born King of the Jews?" (Matthew 2:2).

Mary in tears asked a like question concerning the body of Jesus, "Tell me where thou hast laid Him?" (John 20:15).

Second, there are selfish, immature, or indirect questions. Such was the ques-

tion by Peter in John 21:21, "Lord, and what shall this man do?"

The disciples asked such a question just before the ascension, "Lord, wilt thou at this time restore again the kingdom of Israel?" (Acts 1:6)

Third, there are the "trap" questions of the Pharisees yesterday and today. Jesus faced them repeatedly as recorded in Matthew, Chapter 22. "Then went the Pharisees, and took counsel how they might entangle him in his talk." vs. 15.

The Pharisees asked "Is it lawful to give tribute unto Caesar or not?" vs. 17. Immediately the Sadducees come with a question about the Resurrection which question contained something of a dirty inference. See verses 23-33.

These critics of Jesus were rather persistent, the Pharisees taking their turn asking him about the greatest commandments. Verses 34-40.

Fourth, questions may be asked in the Spirit of Christ to gain information, to impart information, to inspire to thought and action, etc.

Questions may be asked in an unchristian way in an attempt to gain some selfish end, to quiet others, to censor others, to hinder the Cause of Christ, etc.

One of the greatest questions all of us might repeatedly ask of others is—"Are you a Christian?"

Horne has the following to say about questions by Jesus: (Chapter VIII)

"Somehow at the beginning of this inquiry I sense that we are near the heart of the teaching methods of Jesus. Recall now as many questions asked by Jesus as you can.

What are some of them?

The four gospels record over one hundred different ones.

Here are some of them:

"How is it that ye sought me?"

"Knew ye not that I must be in my Father's house?" (His first recorded words) (Luke 2:49)

"What seek ye?" (John 1:3-8)

"Woman, what have I to do with thee?" (John 2:4)

"Art thou the teacher of Israel, and understandest not these things?" (John 3:10)

"If I told you earthly things and ye believe not, how shall ye believe if I tell you heavenly things?" (John 3:12)

"Say not ye, There are yet four months, and then cometh the harvest?" (John 4:35)

"Why reason ye in your hearts? Which is easier to say, Thy sins are forgiven thee; or to say, Arise and walk?" (Luke 5:22, 23)

"Wherefore think ye evil in your hearts?" (Matt. 9:4)

"Wouldst thou be made whole?" (John 5:6)

"How can ye believe, who receive glory one of another, and the glory that cometh from the only God ye seek not?" (John 5:44)

"But if ye believe not His writings, how shall ye believe my words?" (John 5:47)

"Did ye never read what David did?" (Mark 2:25, 26)

"Or, have ye not read in the law?" (Matt. 12:5)

"Is it lawful on the Sabbath day to do good, or to do harm? to save life, or to kill?" (Mark 3:4)

"What man shall there be of you, that shall have one sheep?" etc. (Matt. 12:11)

"But if the salt have lost its savor, wherewith shall it be salted?" (Matt. 5:13)

"For if ye love them that love you, what reward have ye?" (Matt. 5:46, 47)

"Is not the life more than the food?"

"Are not ye of much more value than they?" (Matt. 6:25, 26)

"And which of you by being anxious can add one cubit to his stature?"

"And why are ye anxious concerning raiment?" (Matt. 6:27, 28)

"Shall he not much more clothe you?" (Matt. 6:30)

"And why beholdest thou the mote that is in thy brother's eye?" etc. (Matt. 7:3, 4)

"Or what man is there of you, who, if his son shall ask him for a loaf will give him a stone?" (Matt. 7:11)

"Do men gather grapes of thorns?" (Matt. 7:16)

"What went ye out into the wilderness to see?" (Matt. 11:7, 9)

"But wherunto shall I liken this generation?" (Matt. 11:16)

"Which of them therefore, will love Him most?" (Luke 7:42)

"Seest thou this woman?" (Luke 7:44)

"How can Satan cast out Satan?" (Mark 3:23)

"And if I by Beelzebub cast out demons, by whom do your sons cast them out?" (Matt. 12:27)

"Or how can one enter into the house of the strong man unless he first bind the strong man?" (Matt. 12:29)

"Ye offspring of vipers, how can ye, being evil, speak good things?" (Matt. 12:34)

"Who is my mother?" (Matt. 12:48)

"Turn to the purpose of His questions. For what purpose did Jesus ask questions? Make your own list."

1. Find what in heart and mind of other.

2. Teach a truth.

3. Stimulate thought.

4. Decide an issue.

5. Silence enemies.

6. Reveal insincerity.

"There were certain questions asked by Jesus which his critics were unable or unwilling to answer. Can you recall some?" (Mark 3:4)

Among these were the following:

"Is it lawful on the sabbath to do good, or to do harm? to save a life or to destroy it? But they held their peace." (Luke 6:9)

"Which of you shall have an ass or an ox fallen into a well, and will not straightway draw him up on a sabbath day? And they could not answer again unto these things." (Luke 14:5, 6)

"The baptism of John, whence was it, from heaven or from men? . . . And they answered Jesus and said, We cannot tell." (Matt. 21:25, 27)

"If David then called him Lord, how is he his son? And no one was able to answer him a word." (Matt. 22:45, 46)

Why did Jesus ask each of these questions?

Record of 237 distinct questions by

JAMES E. ADDLETON GOES TO HERMANVILLE CHURCH



REV. JAMES E. ADDLETON

Rev. James E. Addleton was called by the Hermanville Church, and has moved on the field with his family. He was serving as pastor of the Franklin Church in Madison County and Spanish Fort Church in Yazoo County.

A native of Macon, Ga., he received his training at Clarke Memorial and Mississippi Colleges.

Since coming to Hermanville, Mr. Addleton has taken a religious census and started a visitation program. Each Saturday afternoon he preaches on the streets of Hermanville to a large group of listeners.

Pastor Addleton succeeds Rev. A. R. Smith who resigned in December to accept the work with Hepzibah and Oakvale Churches in Lawrence County.

—BR—

DERBY CHURCH IN PEARL RIVER Association had 60 enrolled in the Vacation Bible School recently. There were four professions of faith.

Jesus.

47 discourses contain 168, others are in fragmentary sayings.

23 in Sermon on the Mount.

86 in last 6 months of ministry.

58 of these during last week.

12 miracles and twenty parables connect with this form of address, showing comparison.

"His spoken word was but a ray of sunshine; He himself was the Sun?"

THE EXECUTIVE COMMITTEE MAKES A STUDY OF OVERHEAD COST 1939-1948

Preaching and Promotional Costs

Your Executive Committee calls to the attention of Mississippi Baptists the fact that while receipts and spiritual fruitfulness generally were going up overhead costs were brought down year by year to a startling low figure. The study results in the following picture:

OVERHEAD—1939-1948

1939	12%
1940	16%
1941	13%
1942	7%
1943	4%
1944	3.6%
1945	3%
1946	2% plus.
1947	3%
1948	3% plus.

The Executive Committee desires to say that along with the Convention, the Convention Board and the Executive Secretary, we will continue a study of methods and practices that make for low costs and large fruitfulness. Your Executive Committee challenges Mississippi Baptists to continue their forward march!

Members present: J. D. Ray, Fred B. Bookter, G. O. Parker, Fred B. Moseley, H. H. Aultman, W. L. Meadows, H. A. Scott, E. D. Hurst, C. W. Thompson, F. K. Horton.

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The Pyramid Of Progress

Pictured on another page is "A PYRAMID OF PROGRESS." We hope that everyone of our readers will study this picture carefully as well as prayerfully. It outlines the steps in the great and far-reaching program of Southern Baptists. Note that the program is presented as a pyramid. The foundation of the whole program is "Spiritual Revival."

Spiritual Revival

No one will dispute the fact that the foundation of any forward program of Christians must begin with a spiritual revival. True indeed is the oft repeated slogan, "Christ is the answer." Upon this slogan must we base our entire program. Every church, every association, every state convention, yea, the Southern Baptist Convention should and must base its entire program on a spiritual revival.

Stewardship

Resting upon SPIRITUAL REVIVAL is STEWARDSHIP with the subtitle "Every Baptist A Tither." This includes stewardship of time, talent and money.

And here a word of caution is needed. Many of the sermons on stewardship that we hear emphasize stewardship of money. This falls short of full stewardship. Not only does God expect us to be good stewards of the money that he allows us to have, but good stewards of the time he gives and the talents he has bestowed. We are even reminded that we shall be held to strict account for even idle words. That Christian who is careful to pay God the tenth, but neglects to be faithful in using a portion of his time and talents is only two-thirds a faithful steward.

Cooperation

The third step in the Pyramid of Progress is cooperation. Without cooperation, much of the results of a spiritual revival and of stewardship would be nullified.

Just as cooperation pays large dividends in the material world, so does cooperation in the spiritual world. Without cooperation few churches or Christians would be able to support a missionary, build a hospital, operate a college or seminary or promote an orphanage. But with Christians cooperating in making offerings through the local church and the local churches making their offerings through their state offices, Baptists have a program of Christian work that covers the world. Verily they have gone into all the world preaching the gospel, making disciples, baptizing them, and teaching them.

Those who have a part in the Cooperative Program have a share in all that Baptists are doing throughout the world.

Proportion

The fourth step in the pyramid is proportion with the goal FIFTY-FIFTY by 1950. Many churches and some state conventions have too long kept too large a proportion of funds for local and state uses. We need to enlarge our vision and make larger provision for the uttermost ends of the earth. And if the fifty-fifty goal is reached many churches must increase the percentage they now give to Cooperative Program causes.

Twenty Two States At Work

Based upon a spiritual revival, stewardship, cooperation and a fifty-fifty division, the fifth step is TWENTY-TWO STATES EVANGELIZING, TEACHING, SERVING. This means that churches should do more evangelizing, teaching and serving. Most churches could and should establish missions in unchurched areas. In the last few years many Mississippi churches have done just that. They have looked about them, found needy situations and supplied that need. Many churches have been organized as the result of such effort. This plan should be more generally adopted.

Current Operations

The goal for current operations for all Southern Baptist Agencies is \$4 million. This is for the support of our agencies as at present constituted. Every dollar of it is needed. This amounts to only 66 cents per year per Baptist for Southwide causes.

Capital Needs

If the goal of \$10 million is reached, \$2 1-2 million will be used for the capital needs of the various Southwide agencies. All of them are sorely in need of enlarged facilities in order to better carry on their God commanded work.

Foreign Mission Advance

Three and one-half million of the proposed \$10 million is earmarked for our Foreign Mission

Advance Program. Note that the capstone of the pyramid is the Foreign Mission Advance Program. That is as it should be. A worthy Foreign Mission Program means a worthy work for all other causes. We do not recall a single church that gave great emphasis to Foreign Missions that did not grow in the grace of giving to all other causes, both at home and abroad.

The Pyramid of Progress is a worthy goal, an attainable goal and a challenging goal.

We urge our readers to study the PYRAMID OF PROGRESS and then work and pray to see that it becomes a part of their church program.

—BR—

A Poor Practice

So far as we know, God's only plan for giving is tithing and offerings. We are unable to find any scriptural support for church sponsored oyster suppers, ice cream suppers, or other money making devices.

Recently in The State, a weekly paper published in North Carolina, and edited by Carl Goerch, there appeared a short article on "Church Socialables." Mr. Goerch "hits the nail on the head." He says,

"Every time a church organization holds some kind of a social affair such as a turkey dinner, a bazaar or some similar event it advertises to the world that its members are too stingy to pay their church dues.

"And that, it might be added, is extremely poor advertising.

"Not only that, but in staging these dinners, or in selling various articles, the churches are engaging in unjust an unfair competition with the merchants of the communities in which they are located.

"Any church which is forced to resort to these methods in order to raise sufficient money with which to operate, should do so with a feeling of shame for the slackers in its congregation."

(Editor's Note: There is no plan of giving which can surpass the scriptural plan of bringing tithes and offerings into the Lord's storehouse and treasury.)

—BR—

It Isn't Location—It's Leadership

In our contacts throughout the state, we often hear individuals use the overworked phrase, "We can have a good this, that or the other organization in our church because the people won't support it." For a while, we accepted this more or less as a part of fate. With a limited amount of experience,

but with a great deal of observation, it is our honest conviction that the success or failure of any of our church organizations is not a question of location, but it's a question of leadership.

Some of our smallest churches, located in remote places throughout the state, have all four of the main organizations that our denomination sponsors and all organizations are functioning. On the other hand, some of our larger churches in towns and cities have only one, two, or three of our organizations and some of those functioning only partially. We believe that every church ought to have every organization that Southern Baptists and Mississippi Baptists sponsor and they can have them with the proper leadership.

There are only five people responsible in the final analysis of the success or failure of the organization of our church; namely the Sunday School Superintendent, Brotherhood President, Training Union Director, W. M. U. President, and the Pastor. A great host of people contribute to the success or failure of these organizations, but as churches, we hold the above mentioned responsible.

It is our sincere prayer that the great God whom we love and serve will inspire our leaders and give them a vision of their tasks. May we see the day when every church will have every organization that our denomination sponsors, not in order to say we have them, but that they may implement our efforts toward carrying out the great commission.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

Freedom of the Press for Whom?

Two or three years ago, a popular magazine carried a write-up with pictures by Clare Boothe Luce stating her reasons for leaving Protestantism and becoming a Catholic. At various times we have read similar accounts in Catholic papers.

Catholics are not to be blamed for capitalizing on such. Neither Protestants nor Baptists have attacked them for it. No boycott of the paper publishing it has been launched.

In contrast, the following is reported. The Ohio State Journal published a story with picture of a priest who had renounced his vows and married outside the Catholic Church. What was the reaction?

Bishop Michael J. Ready called for a boycott of the Journal, resulting in the cancellation of thousands of subscriptions. Reportedly, he threatened the paper and it published an apology. And it was further reported that

(Continued on Page Five)

GOING PLACES

By A. L. GOODRICH

99 to 1

In last week's issue of the Baptist Record, Secretary McCall presented a list of the 100 churches leading in Co-operative Program gifts January 1, 1949-June 30, 1949.

A check of this list reveals the fact that 99 of these 100 churches are Baptist Record churches. The only church not having the Baptist Record as a part of its program appears in the third group, somewhere below the 60 mark.

We do not claim that the Baptist Record has caused these 100 churches to be at the top of the list, but without exception pastors testify that the Baptist Record does help and these figures prove it. If the Baptist Record did not help, certainly among 100 churches there would be more than one non-Baptist Record church.

The Baptist Record does help and 99 to 1 proves it!

EVERGREEN, WAYNE COUNTY

Evergreen church, Wayne county, held its annual revival July 31-Aug. 5 with Rev. A. L. Goodrich, Baptist Record editor, doing the preaching. The pastor, Rev. W. H. Wilson led the singing and Mrs. Barney McMullan was pianist.

The first service was held on Sunday night, July 31 and was preceded by a supper on the grounds.

Evergreen church is a full-time church and has made commendable progress under the leadership of pastor Wilson.

This was the second consecutive year that Editor Goodrich lead the revival. There was one addition.

The church made a substantial offering to pastor Wilson for his services as a singer during the meeting and in addition brought a shower of groceries on the closing night.

Record readers in Wayne county are now listed as follows: Bucatunna, 51; Clara, 48; Clear Creek, 14; Coyt, 6; Denham, 1; Evergreen, 14; Mt. Zion, 7; Pleasant Grove, 5; State Line, 43; Strengthford, 12; Waynesboro, 112; Waynesboro, Calvary, 22; Zion Rest, 1; Erett, 35.

TOCOWA, PANOLA COUNTY

There were seven additions during the annual revival at Tocowa church, Panola county. The evangelist was Rev. A. L. Goodrich, editor of the Baptist Record. The music was in charge of the pastor, Rev. Charles Tyler.

Under the leadership of pastor Tyler, who gives much credit to former pastors, S. H. Shepherd, M. V. McKinster and Loyd T. Shelton, the church has made splendid progress. A new concrete block auditorium with Sunday school rooms has been erected. Butane gas installed and new choir chairs purchased. The church supports all causes.

The Sunday school, Training Union and Woman's Missionary Society under the leadership of J. A. Reeves, Robert Onkst and Mrs. K. W. Snipes respectively are going forward. The church supports all denominational causes.

At the closing service of the revival, in addition to a financial gift, the pastor was showered with gifts which included things from shirts to sugar.

Panola county's Record readers are now listed as follows: Askew, 18;



People know that there is a Steen's Creek Baptist Church and where to find it for shown above is the attractive sign on Highway 49.

Foreign Missions Emphasized At Ridgecrest Conference

The place of the cooperative program in plans to advance foreign missions was presented to 741 persons attending the Foreign Missions conference July 28 to August 3 at Ridgecrest, Southern Baptist summer assembly grounds, Ridgecrest, N. C.

The co-operative program, which aims eventually at tripling the budget for foreign missions, is the Advance program, said Dr. Merrill Moore, director of promotion and associate secretary of the executive committee, Southern Baptist convention.

Over 60 missionaries from the Orient, Africa, Latin America were present on the conference grounds, along with students from a number of mission countries.

Each evening a moving picture showing the results of mission work in foreign countries was shown under the direction of Fon H. Scofield, Jr., director of visual education.

Dr. C. L. Culpepper, missionary to China, speaking in an evening service, emphasized the difficulties which Christians there face as the curtain of Communism falls over that country. Dr. Ralph Herring, pastor of the First Baptist church of Winston-Salem and a member of the Foreign Missions board, told of the work in Latin America. Dr. Herring has recently returned from a tour of missions stations in South America.

I. N. Patterson, missionary to Nigeria, spoke of the effort in Nigeria and the Gold Coast and of plans to extend the work into other parts of the Dark Continent. Patterson will return to Nigeria in September.

Batesville, 184; Como, 23; Courtland, 22; Crenshaw, 45; Easley Memorial, 7; Enon, 33; Good Hope, 34; Hebron, 24; Liberty Hill, 60; Lock Station, 7; McIvor, 7; Peach Creek, 58; Pharsalia, 17; Pilgrim's Rest, 37; Pope, 26; Sardis, 35; Tocowa, 28; Union, 29; White Oak, 3.

LAMBERT

Lambert church, under the leadership of Rev. R. C. Ryan, continues to make progress. The attendance, despite the hot weather, continues good and the pastor is especially proud of the fact that the young people are attending in increasing numbers.

The Sunday school is also doing well, even though the hot weather and vacations hinder some from attending.

Quitman county Record readers are now listed as follows: Belen, 17; Crowder, 83; Darling, 36; Hollywood, 22; Lambert, 69; Marks, 110; Sledge, 26; Walnut, 62.

Miss. College Begins \$1,000 Endowment Plan

Plan Well Received By All

Every institution needs a group of sponsors who will stand behind it at all times. Because of this need Mississippi College is beginning its \$1,000 Minimum Endowment Plan. It is a program to enlist a large number of alumni and friends of the college who will give a substantial gift (\$1,000 or more) to the endowment. The special endowments can be paid in full or in part. Donors are encouraged to start the fund even though several payments will be made over a period of time. The plan works like this:

1. John Doe, alumni or friend of Mississippi College wants to pay back the thousand or more dollars which the College invested in him during his college days in order that other students might be helped.

2. He plans to do this by giving an individual endowment of at least \$1,000. He can send a check to the college for \$1,000 or he can make a substantial initial gift and pay off the amount in several payments.

3. If he does not make the total gift initially, he will pay what he can not waiting until he has the entire amount (the college can be drawing interest on the paid portion). He will send as much as he can as soon as he can.

4. As soon as the \$1,000 or more is given to the college the John Doe Endowment will become a permanent endowment fund of the college and will be listed with the other endowments in each issue of the college catalogue.

5. Future generations will continue to be blessed by the reserve fund and the fund will continue to be known as the John Doe Endowment.

6. Such special endowments can be named as a memorial to some loved one or in honor of some Mississippi College teacher.

7. Such capital will augment the general and departmental endowments at the college.

SELECTED EDITORIAL

(Continued from Page Four)
The person who handled the story was discharged. One is reminded of the old saying: "It makes a difference as to whose ox is gored."

If Baptists had done such things under such circumstances, one ventures that there would hardly have been an end to the charges of "intolerance" which would have been made. What is it when Catholics act in the same way?

Who is included in religious liberty and freedom of the press anyway? Does it include Catholics and exclude Baptists and others? The celebrated John Locke said: "The Baptists were the first and only propounders of absolute liberty, just and true liberty, equal and impartial liberty." The conception of liberty is the true one.

And Baptists believe in as much freedom for Catholics as for themselves.—By EDITOR O. W. TAYLOR in The Baptist and Reflector (Tenn.).

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 14, 1949

Jackson, First	924	287
Jackson, Parkway	693	215
Parkway Chapel	78	52
Jackson, Calvary	117	237
Calvary Mission	24	24
Jackson, Northside	888	112
Jackson, Southside	191	89
Jackson, Van Winkle	382	201
East Side (Rankin County)	113	50
Ridgeland (Madison County)	53	40
Corinth, Tate Street	358	112
Evergreen (Winston County)	102	54
Glenfield (Union County)	65	55
Soso	146	170
Union (Alcorn Association)	51	70
Gulfport, First	476	113
Crystal Springs	665	221
Columbus, First	835	203
Laurel, Second Avenue	398	117
Friendship (Lincoln County)	134	116
Hattiesburg, Main Street	776	223
Providence (Forrest County)	132	152
Union (Pike County)	55	41
East McComb	456	207
Lucedale	353	156
Friendship (Pike County)	136	68
Mt. Zion (Lincoln County)	129	59
Pascagoula, First	518	188
Eastlawn Mission	50	33
First Church Chapel	52	—
Bethlehem	172	156
Chalybeate	70	63
East Moss Point	163	82
Shady Grove (George County)	144	108
Delay	65	47
Brookhaven, First	691	146
Brookhaven, Hamilton Street	110	67
Brookhaven, Central Chapel	128	66
Brookhaven, Pearlhaven	143	86
Sharon (Jones County)	100	72
Laurel, First	538	179
West Laurel	400	133
Cherry Creek (Pontotoc County)	102	62
Bruce	216	64
Kosciusko, First	505	196
Centerville	152	83
Rawls Springs (Lebanon Association)	180	145
Jackson, Daniel Memorial	254	145

I WONDER

By MRS. RAY MCCOOL

To me, it seems that Rev. J. L. Summers allegations of why the SBC should not meet in San Francisco in 1951 are rational reasons why it should meet there.

What better place could there be for missionary-minded people to meet than on a mission field that needs workers?

What more feasible way could there be to incite interest in Christian work than for a great body of Christian laborers to sacrifice everything for the assembling of themselves together?

What greater opportunity could there be for Christian workers to witness for Christ both in service and truth?

The implications in the excuses offered by Mr. Summers for not wanting the Convention to meet in San Francisco arouses the curiosity of one who has never attended a Convention to the point of inquiry.

Are all those who attend the SBC faithful to the God given, "Great Commission," or in the excitement of aggregation are there some who grow lax in observance to the vocation to which they have been called?

Are the actions of some who attend the SBC a belial and a disgrace to the Christian name that they may have illegitimately assumed?

Are there some who use the Convention as a reflex of the old way of life rather than for a refresh of the new?

I WONDER.

BAYLOR ENCOURAGES USE OF RELIGIOUS DRAMA

WACO, Texas—Encouragement of the use of religious drama in the churches and a teaching of skills for successful production are objectives of the religious drama division of Baylor University's drama department.

Addition of Eugene McKinney to the faculty and inclusion of religious drama production in the curriculum are viewed by Director Paul Baker as further steps in enlargement of Baylor offerings in the field.

McKinney, son of B. B. McKinney, internationally-known religious songwriter, has been active in Baylor drama activity throughout his college life. He has written several plays, and directed a church drama program which produced religious plays throughout Texas the past two years. The students do "laboratory" work by leading Waco churches in their production of religious plays.

Both the Drama and Radio departments at Baylor are giving training in television. Baylor students produced the first all-live television show over WBAP-TV, Fort Worth, last December.

—BR—

Religious Encyclopedia To Be Revised And Modernized

A news item of more than ordinary interest reaches us from Grand Rapids, Michigan. The Baker Book House publishers of religious books, announces that it has secured exclusive rights from Funk and Wagnalls for a reprint edition of the NEW SCHAFF-HERZOG ENCYCLOPEDIA OF RELIGIOUS KNOWLEDGE.

The new Schaff-Herzog is the only encyclopedia of its kind. It is based on the internationally known German "Realencyklopadie" founded by J. J. Herzog and edited by Albert Hauck. The English edition was prepared under the guiding mind of the famous church historian, Philip Schaff. This encyclopedia not only includes Bible knowledge, but embraces every phase of religious knowledge from the beginning of history. It has long been recognized as the standard religious encyclopedia for libraries, seminaries, Bible schools and colleges, and Bible scholars everywhere.

The first volume of this New Schaff-Herzog will appear in November. A book-a-month schedule has been prepared to facilitate the purchase of this set by the buyer of moderate means.

—BR—

INDIAN SPRINGS, PERRY REPORTS VBS, REVIVAL

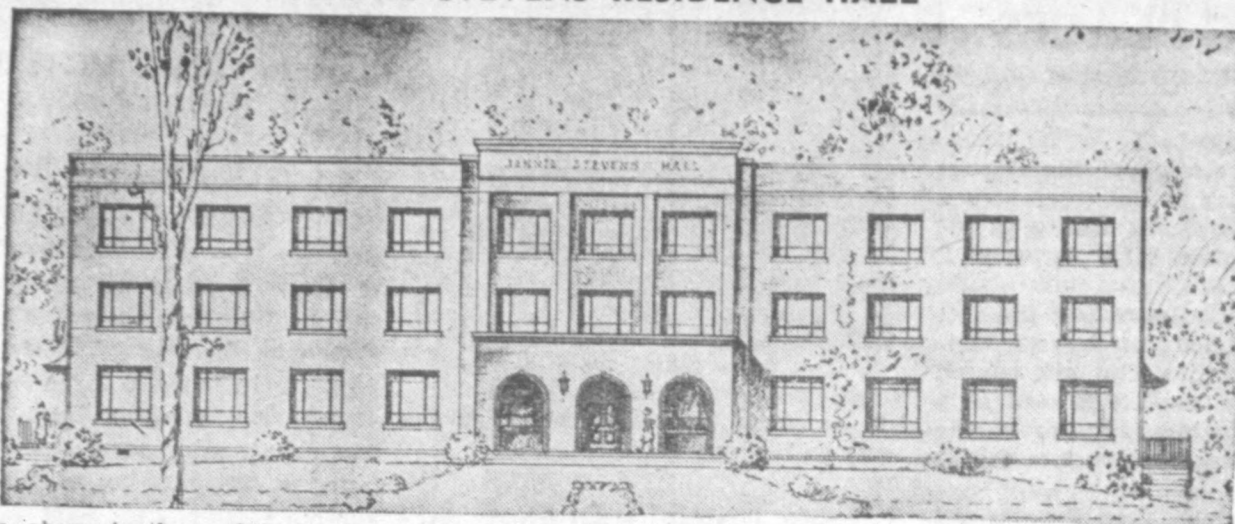
Indian Springs Church in Perry County has completed a Vacation Bible School with 54 enrolled. Miss Jeanette Bilbo, of Woman's College, was the principal and was assisted by ten workers. Rev. O. H. Petty, pastor was the Superintendent.

One week later the revival was held, with Rev. L. P. Petty, Glendale, as the evangelist. There were two additions, one on profession of faith.

—BR—

BERLIN—(RNS)—A TRUCK-LOAD OF Bibles was stopped by the Soviets near the Helmstedt border crossing point. The Russians claimed the Scriptures were "propaganda material" which needed a special permit by the Communist-controlled German Economic Commission for the Eastern Zone.

JENNIE STEVENS RESIDENCE HALL



Shown above is the architect's drawing of Jennie Stevens Residence Hall now under construction at Blue Mountain College at a cost of \$200,000. Each two bedrooms will have a connecting study and a connecting bath. In each room there will be two large closets, one for each student.

CATHOLIC BROADCASTERS URGED TO PROMOTE DIOCESAN STATIONS

By Religious News Service

SOUTH BEND, Ind.—Every Roman Catholic diocese in the United States should have "at least one broadcasting station," the third annual convention of the Catholic Broadcasters Association was told here.

William A. Coleman, chairman of radio and television at Fordham University, New York, said "the public interest, convenience and necessity will be well served in any diocese where a Catholic station is established to bring to the air worthwhile entertainment, objective commentary, and the spiritual solace of Catholic philosophy."

He said frequency modulation had opened almost unlimited possibilities for such public service broadcasting, and added that "television cries out for use by Catholics as a potent medium of social and religious education."

Coleman called on associational groups in all parts of the nation to suggest the appointment of diocesan directors of radio and television "to coordinate locally the work of the radio apostolate."

He stressed the need for such directors by saying that "no station manager in the United States should ever be in the position—as many have been in the past—of wanting a good Catholic program to round out his schedule and of not being able to obtain one easily."

Once such a director has been named by ecclesiastical authorities, Coleman said, the CBA should lend him "every support."

"Better coordination of efforts, worthwhile publicity and promotion, and the increase and improvement of Catholic broadcasts will all result from this simple program of Catholic Action," he declared.

—BR—

FLYING FARMERS FORM GO-TO-CHURCH CLUB

INDIANAPOLIS—(RNS)—A group of Indiana and Illinois farmers who fly their own planes have organized themselves into a go-to-church airplane club.

The first "fly-in" was held when 100 of the farmers met at the Horace, Ill., Baptist church. This was followed by a trip to the Grandview Presbyterian church at Paris, Ill.

So successful have the two meetings been that plans are being made to hold others.

—BR—

THE NEW GOVERNOR OF TEXAS, Allan Shivers, is a Baptist from Port Arthur.

Sparks & Splinters

AMONG RECENT VISITORS IN THE office of the Baptist Record were Charles Bush, Laurel; Mrs. Otho Rester, Mrs. J. B. Smith, and Otho Rester, Pica-yune; Rev. S. P. Powell, Carriere; Rev. B. E. Phillips, New Hebron; Willie Hiram Booth, Mt. Olive; Rev. R. P. Butler, Wiggins; Rev. E. F. Moberly, Mary Moberly, Laura Langsford, Laurel; Warren W. Lynes, Belleville, Ala.; Rev. R. E. McDonald, Pelahatchee; Rev. and Mrs. L. T. Greer, Pearson; Rev. Melvin T. Wilson, Liberty; and Shellie L. Bates, Laurel.

INDIANAPOLIS, IND.—(RNS)—Indiana's sheep-shearing preacher won't be left out of the State Fair shearing contest this year. A change of dates fixed that. The Fair Board announced that the contest day has been changed from Sunday to Saturday, Sept. 3, to permit the Rev. Hugh Dooley, pastor of the Malott Christian church, Crawfordsville, to participate.

CONGRESSMAN WILLIAM D. UPshaw, for some years now living in California, but formerly long of Georgia, has been named Vice President of Linda Vista Baptist Bible College and Seminary, Linda Vista, Calif. Rev. Otto Reese is the President, he having founded the institution three years ago. Mrs. Upshaw is to teach on the faculty.

TIPPO CHURCH, LEFLORE COUNTY, will begin a revival on August 21, according to an announcement by Pastor John W. Vandercook. A former pastor, Rev. O. B. Robertson of Agricola, will do the preaching.

REV. R. L. RAY, JR., PASTOR, DID the preaching in a revival at Tiplersville recently. There were 19 additions by baptism.

ATTENDANCE IS CONSTANTLY IN-creasing at Zion Hill in Copiah County, where Rev. Rutledge Courtney is pastor. Mrs. Courtney, formerly Merle Walley of the Baptist Record office, recently led the young people in a social hour and watermelon cutting.

THE PULPIT USED BY DR. SAMUEL Bullein Johnson, first president of the Southern Baptist Convention, nearly 100 years ago has been restored by the First Baptist Church of Edgefield, S. C. The pulpit has been used for the past 50 years by a Negro Methodist Church.

Missionary P. D. Sullivan, returning to North Brazil, will open work in a new field, Amapa federal territory, northwest of Belem.

Property has been purchased in downtown Cali, Colombia, on which a building will be erected for the First Baptist Church of Cali.

Treasurer E. P. Buxton of the Foreign Mission Board reported total receipts of \$3,897,021.85 for the first six months of 1949. Total receipts for the same period last year were \$3,423,853.70.

—BR—

CHURCHGOERS GET RIDE HOME

GREENVILLE, Tex.—(RNS)—Churchgoers get a free ride home in Greenville.

An arrangement was worked out by Howard Owens, manager of the Greenville Bus Company, and Mayor Simms Beene for city busses to give anyone who rides to church Sunday morning a free ride home.

"We hope to encourage more people to attend church," said Mayor Beene. "Those who ride the busses to church on Sunday mornings and who pay the regular 10-cent fare will be presented a card which will entitle them to a free ride home."



ONE HUNDRED CHURCHES LEADING IN TOTAL GIFTS

January 1, 1949 - June 30, 1949

GROUP ONE

CHURCH	ASSOCIATION	TOTAL GIFTS
1. Jackson-First	Hinds	\$32,784.95
2. Columbus-First	Columbus	16,830.47
3. Jackson-Calvary	Hinds	16,536.05
4. Laurel-First	Jones	14,270.23
5. Tupelo-Calvary	Lee	12,174.18
6. Canton-First	Madison	11,416.29
7. McComb-First	Pike	11,231.99
8. Grenada-First	Grenada	11,160.80
9. Brookhaven-First	Lincoln	10,358.81
10. Hattiesburg-Main Street	Lebanon	10,303.61
11. Meridian-First	Lauderdale	8,864.86
12. Crystal Springs	Copiah	8,144.56
13. Clinton	Hinds	7,862.59
14. Meridian-15th Avenue	Lauderdale	7,677.21
15. Hattiesburg-First	Lebanon	7,626.75
16. Picayune	Pearl River	6,589.10
17. Louisville-First	Winston	6,552.39
18. New Albany-First	Union County	6,203.83
19. West Point-First	Clay	6,094.47
20. Gulfport-First	Gulf Coast	6,068.56
21. Meridian-Highland	Lauderdale	4,899.58
22. Philadelphia-First	Neshoba	4,796.61
23. Marks	Riverside	4,621.88
24. Kosciusko-First	Attala	4,573.76
25. Quitman-First	Clarke	4,449.78

GROUP TWO

CHURCH	ASSOCIATION	TOTAL GIFTS
1. Hazlehurst	Copiah	\$ 4,059.73
2. Hattiesburg-Fifth Avenue	Lebanon	4,027.98
3. Pontotoc	Pontotoc	3,840.33
4. Leland	Deer Creek	3,823.39
5. Prentiss	Jefferson Davis	3,779.79
6. Greenwood-First	Leflore	3,708.57
7. Greenville-First	Deer Creek	3,621.81
8. Columbia-First	Marion	3,433.45
9. Pascagoula-First	Jackson	3,415.30
10. Vicksburg-First	Warren	3,295.51
11. Tylertown	Walthall	3,261.21
12. Poplarville	Pearl River	3,134.26
13. Jackson-Parkway	Hinds	3,037.93
14. Biloxi-First	Gulf Coast	2,905.07
15. Starkville-First	Oktibbeha	2,885.44
16. Tupelo-Harrisburg	Lee	2,847.42
17. Yazoo City-First	Yazoo	2,832.94
18. Durant	Holmes	2,827.00
19. Belzoni	Deer Creek	2,795.87
20. Drew	Sunflower	2,755.96
21. Holly Springs	Marshall	2,743.82
22. Natchez-First	Adams-Franklin	2,713.11
23. Laurel-West	Jones	2,643.56
24. Calhoun City-First	Calhoun	2,597.35
25. Liberty	Mississippi	2,509.85

GROUP THREE

CHURCH	ASSOCIATION	TOTAL GIFTS
1. Jackson-Northside	Hinds	\$ 2,472.29
2. Aberdeen-First	Monroe	2,466.36
3. Meridian-South Side	Lauderdale	2,418.97
4. McComb-Central	Pike	2,414.38
5. Newton	Newton	2,353.11
6. Tupelo-First	Lee	2,346.76
7. Meridian-41st Avenue	Lauderdale	2,342.51
8. Winona	Montgomery	2,325.56
9. Laurel-Second Avenue	Jones	2,287.93
10. Van Winkle	Hinds	2,239.85
11. Most Point-First	Jackson	2,212.80
12. Clarksdale-First	Riverside	2,194.09
13. Batesville-First	Panola	2,165.95
14. Lowrey Memorial	Tippah	2,088.85
15. Richton	Perry	2,056.01
16. Water Valley	Yalobusha	1,996.81
17. Oxford	Lafayette	1,989.67
18. Union-First	Newton	1,879.78
19. Hollandale	Deer Creek	1,874.91
20. Bay Springs	Jasper	1,866.71
21. Lucedale	George	1,865.67
22. McComb-East	Pike	1,859.66
23. Booneville	Prentiss	1,858.06
24. Ellisville	Jones	1,844.05
25. Lexington	Holmes	1,820.22

GROUP FOUR

CHURCH	ASSOCIATION	TOTAL GIFTS
1. Itta Bena	Leflore	\$ 1,814.50
2. Tunica	Riverside	1,811.50
3. Magnolia	Pike	1,804.14
4. Galilee-Gloster	Mississippi	1,762.73

INVERNESS CALLS PASTOR



Rev. L. Frank Campbell

Rev. L. Frank Campbell has moved to Inverness and has begun his ministry as Pastor of the First Church there. There were two additions to the church at the first service, August 7.

On Sunday evening, a Union service was held at the Methodist Church under the direction of Rev. R. E. Wasson, Pastor. At this service representatives from all the churches, civic organizations and Town Board participated and extended a hearty welcome to Mr. Campbell, his wife and small son, after which Mr. Campbell spoke to the entire gathering.

Mr. Campbell is a graduate of Mississippi College, and the Southern Baptist Theological Seminary of Louisville, Kentucky, and comes to Inverness from Webb, where he served as Pastor. The new church building at Inverness is under construction and is approximately half completed.

Southern Baptist Mission Gifts Continue to Increase

NASHVILLE, Tenn.—(BP)—Gifts to Southern Baptist mission causes for the first seven months of 1949 were 10.4 per cent higher than for the same period of 1948, according to Dr. Duke K. McCall, executive secretary and treasurer of the Southern Baptist Convention Executive Committee. Total receipts for funds sent through the Executive Committee, including both Cooperative Program and designated gifts, were \$6,512,716.21, an increase of \$615,406.93.

Cooperative Program funds are expected to pass the four million mark late in August, which will mean that the capital distribution percentages voted by the Convention will then be in effect, according to Dr. McCall.

MC YWA Rates A-1

The Mississippi College Y. W. A. has reached the A-1 Standard and is one out of thirteen in the entire SBC territory to attain this high rating according to a letter just received by President D. M. Nelson.

Miss Margaret Bruce, Southwide YWA Secretary, states "Your Ann Hasseltine Young Woman's Auxiliary completed all requirements on the Standard of Excellence and attained the distinction of being A-1. Of the one hundred eleven college YWAs, only thirteen are being given this recognition."

—BR—

6 Professions in Leland VBS

Leland Church recently conducted a two-week Vacation Bible School. The average daily attendance was 130. There were six conversions and additions to the church. Miss Hilda Lackey was the principal.

Miss Lackey, a student at Blue Mountain, is the director of youth activities during the summer months. The pastor, Wilford Lee, states that the faculty was the most faithful and efficient group he has ever seen in Vacation Bible School work.

—BR—

Pittsboro Revival Adds 19

Pittsboro church held revival services July 24-31. Rev. Paul D. Boothe, of the Sunday School Department, was the preacher. There were 14 additions on profession of faith and five by letter.

Rev. J. L. Morgan is the pastor. All phases of the church life are making progress, and they are planning an Educational building for 1950.

Approximately 150 attended prayer services each evening, meeting 30 minutes before the revival services.

—BR—

WEST LAUREL CHURCH TO BEGIN REVIVAL ON HOMECOMING DAY AUG. 28

West Laurel Church will begin a revival on Homecoming Day, which is August 28. Rev. E. L. Byrd of Highland Church, Meridian, will be the evangelist.

The singing is to be led by Rev. H. L. Courtney of Calvary Church, Bogalusa, La. Plans are to continue the meeting for at least ten days with services both morning and evening.

A full day's program with a basket dinner at noon is planned for the Homecoming Service. Rev. Robert Orr of Brownsville, Tenn., a former pastor, will speak morning and evening. Mr. Byrd will speak in the afternoon, returning Monday morning for the revival.

Rev. H. J. Rushing is the pastor.

5. Charleston	Tallahatchie	1,737.98
6. Indianola	Sunflower	1,636.02
7. Tutwiler	Tallahatchie	1,485.25
8. Bunker Hill	Marion	1,461.13
9. Meridian-Poplar Springs Dr.	Lauderdale	1,436.71
10. Ripley	Tippah	1,428.38
11. Magee	Simpson	1,414.69
12. Baldwin	Prentiss	1,411.50
13. Bruce	Calhoun	1,411.19
14. Hernando	DeSoto	1,392.49
15. Houston	Chickasaw	1,324.00
16. Amory	Monroe	1,308.70
17. Macon-First	Noxubee	1,307.48
18. Ackerman	Choctaw	1,299.75
19. Improve	Marion	1,298.00
20. Summit	Pike	1,243.81
21. Jackson-Davis Memorial	Hinds	1,235.50
22. Carthage	Leake	1,204.02
23. Morton	Scott	1,181.15
24. Jackson-Griffith Memorial	Hinds	1,135.51
25. Pelahatchie	Rankin	1,132.67



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LOOKING TOWARD COLLEGE

Fresh, stay fresh, when you sit in that prof's classes; As with vegetables, the contrast is really between ideas that are fresh and those that are canned.—John Oliver Nelson.

College too often becomes either a parking lot for confused adolescents or a nursery for immature ones.—Dean E. G. Williamson, of the University of Minnesota.

Unless your cask is perfectly clean, whatever you pour into it turns sour.—Horace.

All who have meditated on the art of governing mankind have been convinced that the fate of empires depends on the education of youth.—Aristotle.

All that a university or final highest school can do for us is still but what the first school began doing—teach us to read. We learn to read in various languages, in various sciences; we learn the alphabet and letters of all manner of books. But the place where we are to get knowledge, even theoretic knowledge, is the books themselves. It depends on what we read, after all manner of professors have done their best for us. The true university of these days is a collection of books.—Thomas Carlyle.

Adherence to the status quo requires as a rule little reflection, while release from it to something better requires much.—George Albert Coe.

Read at least two papers of different editorial slants every day.—Fred H. Coats.

Life and religion are one, or neither is anything.—George McDonald.

The end of life is to be like unto God, and the soul following God will be like unto Him.—Socrates.

Seek ye first the kingdom of God, and His righteousness . . . Have faith in God . . . Ye are the salt of the earth . . . ye are the light of the world . . . Learn of me . . . The harvest truly is plenteous, but the labourers are few . . . whosoever will be chief among you, let him be your servant . . . Thou shalt love the Lord thy God with all thy heart, and with all thy mind . . . Thou shalt love thy neighbour as thyself . . . Launch out into the deep . . . In your patience possess ye your souls . . . Ye must be born again . . . And I, if I be lifted up from the earth will draw all men unto me . . . I will build my church; and the gates of hell shall not prevail against it.—Jesus.

ATHENS REVIVAL ADDS 34

Athens Church held its annual revival July 7-12 with Rev. S. E. Tyler, pastor of the First Church, Okolona, as the evangelist. Rev. M. V. Owings is the pastor.

Bruce Barber was the music director and Mrs. Reba Miller was pianist. There were 34 additions, 22 by baptism.

—BR—

East Fork Revival Adds 14

East Fork Church in Amite County held its annual revival July 24-29, with Rev. J. H. Cothen of McLain preaching and Rev. George Moseley of Maben leading the singing.

There were fourteen additions, twelve on profession of faith. During the week there were 2,000 chapters read.

Rev. Melvin T. Wilson is the pastor.

—BR—

RIDGECREST WMU MEET EMPHASIZES MISSIONS

Outstanding Teachers Lead Classes And Conferences

Continuing the emphasis on missions, the Women's Missionary Union conference met August 4 to 10 at Ridgecrest, Southern Baptist summer assembly grounds, Ridgecrest, N. C.

Delegates numbered 1,103.

Messages were brought by a panel of five noted speakers including Mrs. J. M. Dawson of Washington, D. C.; Congressman Brooks Hays of Little Rock, Ark.; Miss Gladys Keith, director of the New Orleans River Front Mission; Dr. Frank K. Moans of the Foreign Mission board; Dr. Duke K. McCall, executive secretary of the executive committee of the Southern Baptist Convention and Dr. Clyde T. Francisco, of the Southern Baptist Theological Seminary.

Classes in prayer, soul-winning, stewardship, methods, and home and foreign missions were conducted each morning by outstanding teachers. Separate morning conferences were set up for those interested in GA, YWA, RA, BWC, WMS, Young People's work and Sunbeams.

Daniel Memorial, Jackson Installs Air Conditioning

An outstanding feature of the current building program at Daniel Memorial Church, Rev. Wayne E. Todd, pastor, is the installation of an air conditioning unit, which was ready for use on August 14. This church, along with St. Andrews' Episcopal Church, will be the first in Jackson to put in air conditioning equipment.

The entire building program, which will be finished by October 1, according to Superintendent of Construction, B. Z. Newton, includes a complete remodeling of the auditorium, the addition of a one story unit, and a two-story educational annex.

Chairman of the Planning Committee, in charge of general supervision of the work, is D. D. Weimer, Sr.; Chairman of Construction is G. E. Clifton. Architect E. L. Malvaney, who drew up the plans, estimated the cost of the building at \$82,000.

—BR—

CALENDAR OF PRAYER

August 22—Mrs. H. C. Rose, Montgomery Associational WMU Superintendent; J. C. Maxwell, Attala Associational Sunday School Superintendent.

August 23—B. V. Harper, Gulf Coast Associational BTU Director; Mrs. David E. Guyton, Blue Mountain College Faculty.

August 24—Dr. Webb Bramem, Yazoo County Convention Board member; Miss Nancy Lowrey, Baptist Record Mailing Department.

August 25—Rev. J. B. Stewart, George Associational Sunday School Superintendent; Mrs. Galla Paxton, Deer Creek Associational WMU Superintendent.

August 26—Mrs. Kermit Canterbury, Tallahatchie W. M. U. Associational Young People's Leader; Rev. Wallace Harrell, Jackson Associational BTU Director.

August 27—Dr. W. H. Anderson, Booneville, Blue Mountain College trustee; George Kirk, Yazoo Associational Sunday School Superintendent.

August 28—J. W. Vassar, Alcorn County Convention Board member.

SPEIGHTS HONORED BY TATE STREET CHURCH

CORINTH, Miss., Aug. 13—Rev. H. B. Speights, pastor of the Tate Street Baptist Church in Corinth, recently received an honor he will long remember.

It was his fifth anniversary as pastor of the church and the entire membership of the Sunday School, numbering 507 plus 33 visitors, came to Sunday School and stayed for the church service that followed.

When the Rev. Mr. Speights came to Corinth in August, 1944, from the Baptist Church at Silver Creek, Miss., only 140 members attended Sunday School, and the church was a small frame building.

Today he and the congregation meet in a new brick church erected recently at a cost of \$30,000, and the Sunday School has reached the 500 mark. In this five-year period a new parsonage has been built for the pastor and his family and three nearby lots added to the church property.

—BR—

SBC Education Commission Meets With Association Of Colleges And Schools

NASHVILLE, Tenn.—(BP)—Christian colleges have a "special obligation to instill moral and ethical ideas into our youth and to teach them the simple tenets of liberty," Ellis G. Arnall, former governor of Georgia, told the Education Commission of the Southern Baptist Convention and the Southern Association of Baptist Colleges and Schools, meeting jointly here.

Dr. H. G. Davis, president of Howard College, Birmingham was elected president of the Association. Other officers are Dr. S. S. Hill, president of Georgetown College, Kentucky, vice-president; and Dr. H. I. Hester, vice-president of William Jewell College, Missouri, secretary-treasurer.

Dr. C. D. Johnson, Baylor University, has been chairman of the Education Commission for 18 years.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 --- Phone 3-9106 --- Jackson
MRS. W. S. MANSKER, Office Secretary

On August 7 I spoke five times in Quitman County on the beer question. Their crusade was at white heat working toward the election set for August 16. I spoke in Marks, Walnut, Darling, Lambert, Lock Station, and Cryder. Two of these places were reached on a previous visit. The advocates of legal beer were putting up a great fight having established offices in Marks where outside men came into the county and led the campaign.

Their propaganda is enough to disgust any worthy citizen. They put out a pamphlet containing their propaganda, and on the cover page they had a cartoon with a minister knocking on Quitman County door, and standing by his side a bootlegger and crime. They represented the preacher, bootlegger, and crime as buddies working together, under the caption, "WHO'S THAT KNOCKING AT OUR DOOR?" This is an outrage to human decency. They are themselves bootleggers and are of the under-world, and the preachers are leading a campaign against them. Yes, they will be carrying Bibles next.

In their pamphlet they say that "If legal beer is voted out, this beverage of moderation will be driven into the hands of bootleggers who will sell to young and old alike—let's keep beer out of the hands of the bootlegger. Let's keep it in the hands of respectable retailers who will observe the rules of public decency." On a recent Saturday night since the beer campaign has been under way, I walked into a restaurant on the main street of Marks, and at least a dozen teen-age boys and girls were seated around the table guzzling beer. This same thing was seen in other places in their county. The good citizens know that these conditions prevail. It is passing strange that even the under-world would try to pass off such propaganda as that when the people who read it know that there is not a word of truth in it. No decent, respectable citizen engages in the business. They do not abide by law and decency. They do not know what that means.

God hasten the day when the damnable liquor and beer traffic shall be outlawed throughout our nation.

Dr. Guy Winstead To Teach In New Mexico School

Dr. Guy F. Winstead has been elected as Professor of Bible at the newly established Chair of Bible at B. S. U. Center adjacent to the A. and M. College, Las Cruces, New Mexico.

A native of Mississippi and former pastor at Brooksville, Dr. Winstead is a graduate of Mississippi College and holds the Th.M. and Th.D. degrees from the Southern Baptist Seminary.

—BR—
MRS. B. S. WALLER

On Sunday July 10 Mrs. B. S. Waller went on to be with the Lord.

Mrs. Waller was truly a great personality and a radiant Christian. The welfare of the entire community in which she lived was of much concern to her. She always had time to counsel with those who needed help, to encourage those who were despondent, and to extend sympathy to those who were bereaved.

Her life was so devoted to her husband, Dr. B. S. Waller, and their children. She also was very devoted to many other relatives. So cheerful, so considerate, and so courageous was Mrs. Waller.

She was a member of the Calvary Baptist Church, Silver Creek, and in this church she served most faithfully for many years. All activities of the church claimed her interest. Whether she was teaching a Sunday School lesson or taking part in the Training Union she made thorough preparation, and assumed every responsibility painstakingly and with much zeal. Her ability to get things done proved that she was most efficient.

When issues were to be faced and decisions made Mrs. Waller stood by her convictions. She would stand alone if it became necessary. She did not believe in compromising when the Cause of Christ was involved.

The influence of Mrs. Waller will continue to challenge the many who knew her to a life of greater usefulness in the service of the Saviour.

J. GLENN FLYNT

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

"The common problem, yours, mine, everyone's is—not to fancy what were fair in life provided it could be; but finding first what may be, then find how to make it fair up to our own means, a very different thing!"—Robert Browning.

In thinking of the above quotation we think of training union. It is one thing to sit and dream of what a training union should be, and quite another thing to go to work to make your training as ideal as your promotional influence and ability can make it. Why not try out some of the ideas you have of what it should be? If you are not the pastor or director, either or both of these leaders no doubt are open to suggestions and especially to volunteer help.

Goodwater In Smith

Two of our workers, Misses Louise Hill and Gladys Bryant had the pleasure of working in the Goodwater church in Smith county recently and report a fine time. The Sunday night attendance was less than thirty and beginning with class work on Monday, after a little visiting Monday, there were 53 present. The average attendance for the study course was 55 with 53 attending the last night of the course. This church has for some time now had their preaching services on Saturday night. This service was rendered by Rev. E. Sumrall of Lake, he willing that they should not go un-served. They find that worship on Saturday night gives them a good spiritual setting for Sunday. Other churches are finding Saturday night services profitable also. The most of these services are youth meetings, attended however by many adults also. Why not use Saturday night? It is an "off" night for most folk and the waiting "world" takes advantage of it, why shouldn't the church?

Our Summer Program Comes To A Close

This is the fifth week of our summer campaign. It has been a glorious experience for twenty six special workers, and for about sixty five churches in sixteen associations. Nine of these associations used two workers for five weeks, they are—Alcorn, Tishomingo, Pontotoc, Montgomery, Leake, Attala, Scott, Smith, and Jackson. Two used two workers for four weeks, Kemper and Zion. Yalobusha used workers for three weeks, and Panola, Hinds, Rankin, had workers for two weeks each and Copiah had workers for one week. We started off with seventeen associations asking for two workers for a period of five weeks, but some were not able to carry through with their plans. We are well pleased with the result of the summer campaign. Many unions were organized, many unions strengthened, and thousands of individuals built up in the faith.

We want to express sincere appreciation to all leaders and churches who cooperated so beautifully in our special summer program. The work was made possible by your spirit of cooperation.

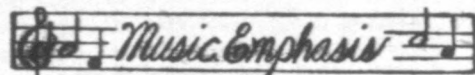
Percy Quinn Park Next Week
Next week the Mississippi Association

will be holding its annual encampment at Percy Quinn Park. This is their second year. Last year was such a success they voted to make an annual; Mr. E. V. Moseley of Gloster was elected camp director and he has been giving much time during the year in boosting for a good attendance this summer. Those from other associations are welcome to attend, especially for the general sessions, and as far as accommodations will allow are welcome to come for the entire session of the encampment. Rates are low and the fellowship fine.

The Church Letter

Every church will be expected to send a report (church letter) to the association this fall. One or two meet the last of this month, the others in September and October. In this report there should be a complete report of the training union. Let each general secretary take note of this so our records will be complete.

Is your nominating committee ready with its report to the regular association? ALL associational Training Union officers should be elected by the regular association, and the list of nominations should be given to the association for election.



Word From Rev. E. J. Sweetman

A fine report has been received from Bro. R. J. Sweetman of the music school recently held in the Clear Branch Baptist church in Rankin County. Bro. Sweetman led in the music school, and the report indicates a very fine school. Many music schools of this type have been held this year and Bro. Sweetman has taught several of them. The State Music Section of Training has had the privilege of recommending these fine teachers, and is grateful for the opportunity to serve in this capacity.

Any church desiring a music school, and would like to secure a good teacher, qualified to teach, to lead, and to train the people to sing the hymns and songs in our regular church hymnals, and desire help in securing a good teacher for the job, write W. C. Morgan, State Director of Music Training, Box 530, Jackson, Mississippi, and recommendations will be forthcoming.

Other reports from music schools have reached our file, and all of them have been very successful. The help of all who have taught in these schools have made possible this work in music in the churches this year, and many other such schools will be reported in the immediate future.

It will be of interest to all to know that a total of 680 people took part in the ensembles and hymn playing in the District Training Union Conventions during the month of June.

Bethlehem Ordains Deacons

Bethlehem Church in Jones County ordained two deacons on July 24: Roy Weathersby and Homer Fleming.

Rev. W. W. Allred preached the ordination sermon. Rev. Dave Harrison and four deacons from Beulah Church assisted the pastor, Rev. D. C. Jenkins and seven deacons from Bethlehem Church in the program.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

George County Tent Revival Huge Success

The men of George County, with the leadership of the Associational Brotherhood Organization, have done themselves proud in supporting a County-wide Tent Revival. It was our privilege to attend only one of the services and it was a great experience. They had an attendance of from eight hundred to a thousand each evening. The tent overflowed several times.

Dr. Charles McKay, pastor, First Baptist Church, Pascagoula, did the preaching and he preached like Paul the evening we heard him. Brother Young from Pascagoula led the singing.

The pastors deserve a lot of credit for the cooperative effort into which they led their churches. Although Dr. Fred Moseley was out a good deal of the time, due to the illness of his father, his people were there in large numbers. Every pastor took care of his assigned task.

First Church, Laurel, Brotherhood Visits Bay Springs

A note from Harry (Brotherhood) Smallwood states that five deacons from First Baptist Church, Laurel, visited with Reverend W. A. Hogan at Bay Springs and discussed Brotherhood work. At Brother Hogan's suggestion, the men recommended to the church that a Brotherhood be organized.

Those from First Church, Laurel, were: Lonnie Meadow, Horace Headrick, Mr. Lowrey, Mr. Keyes, and Mr. Smallwood. Many thanks for such cooperation.

Mount Morgan Paints The Church
Mount Morgan Church in Hinds County, with Brother Fred Brister as pastor, are painting things up. Since the Brotherhood was organized, the men have painted the inside of the church and are about to undertake to put asbestos siding on the outside. Men can and will undertake great tasks, if challenged.

SALEM REVIVAL ADDS 11

Salem Church in Neshoba County held a revival the first week in August, with the pastor, Rev. Walter McCraw, doing the preaching. There were 11 additions to the church, nine on profession of faith.

In July the church had 40 enrolled in a Vacation Bible School, in which 31 certificates were awarded.

Baylor to Grant 352 Degrees

WACO, Texas—Baylor University at Waco will award 352 degrees in summer commencement exercises August 18.

President W. R. White said this makes a total of 1,267 graduates for the year. This is a record for the 104-year-old Baptist School.

Dr. John W. Raley, president of Oklahoma Baptist University, a Baylor graduate of 1923, will deliver the commencement address. Exercises will be held at 8 p. m. in the open-air Union Bowl on the campus.

Dr. Raley and President Edwin L. Harvin of Del Mar College at Corpus Christi will receive the honorary degrees of Doctor of Law (LLD).

RIDGELAND HOLDS VBS BOOTH LEADS IN REVIVAL

Ridgeland Church in Madison County held a Vacation Bible School, June 8-15, with 60 enrolled. Mrs. Roy Coziar was the principal.

A parade was sponsored on preparation day, and a picnic was held at the close of the school.

Faculty members included Mrs. F. C. Matthews, Mrs. W. D. Sturdivant, Mrs. J. B. Cosby, Mrs. W. D. Kelly, Mrs. Cecil Herring, Mrs. Clyde McAuley, Mrs. Herman Tabb, Raymond Conner, Mrs. J. C. Conner, Mrs. J. M. Stout, Mrs. W. E. Palmer, and Mrs. Victor Loper.

A \$20 mission offering was sent to the Rachel Sims Mission in New Orleans.

The week following, Rev. Thurman Booth of Terry led in a revival and the pastor, Rev. W. E. Palmer, led the singing.

There were five additions, three on profession of faith, and many rededications.

40 & 25 YEARS AGO

By Rev. J. L. Boyd, Sr.
40 YEARS AGO

The Cherry Creek Baptist church, near Ecu, closed a gracious meeting with twenty souls added. Rev. E. S. Gullett assisted Pastor T. A. J. Beasley.

Hickory Ridge church "enjoyed a gracious meeting" resulting in 17 accessions. Pastor J. W. Steen had Rev. S. P. Morris to help him.

The Friendship church, Pike County, received four for baptism from a revival meeting in which Rev. J. A. Scarboro "did most of the preaching." Rev. J. H. Lane, pastor.

Moss Point experienced a great revival in a meeting of two weeks in which Rev. C. M. Morris preached at the Second Church. Nineteen additions to the Second Church and 16 added to the First Church.

Smyrna church, Copiah County, received 13 for baptism and two by letter, resulting from an eight days meeting. Pastor I. H. Anding was aided by Rev. J. B. Quinn.

25 YEARS AGO

There were 13 accessions to the Osyka church, eight for baptism and five by letter, when Rev. W. A. Jordan of New Orleans aided Pastor J. G. Gilmore.

The Ebenezer church, Jefferson Davis Co., received "a number by profession of faith" . . . "as well as a number of accession by letter" in a meeting where Pastor Ben P. Hemphill was assisted by Rev. Lawrence Bracey Campbell.

Pastor Smalley was assisted in the annual revival meeting at Walnut Grove by Dr. R. B. Gunter. Fifteen additions.

Forty-two were added to the First church, Tupelo, during their meeting in which Pastor D. I. Purser preached, assisted by song leaders Huey and Ballard.

Rev. S. G. Pope assisted Pastor A. S. Johnston at Seminary. Twenty-five received by baptism.

MR. AND MRS. PRENTISS YOUNG have announced the engagement of their daughter, Elaine to James Truett Emmett. The wedding will be solemnized in the Roxie Church on September 3.

Oldtime Religion Defended Dislikes Robertson Travesty

BY DR. SAMUEL TILDEN HABEL
Chapel Hill, N. C.

The preview of Archie Robertson's forthcoming book *That Oldtime Religion*, given in *Life*, June 13, 1949, generally speaking, is an insult to the Baptists of a generation ago. It may be that not having yet had opportunity to read the book in its entirety we are unfair. But we have seen enough.

The sum total result is to produce a travesty, a burlesque, a rather irreverent caricature of some deeply sincere people called Baptists.

We sat in class under Archie Robertson's father, "Dr. Bob." We know the manner of man he was. We grew up in a Baptist family very similar to the one he describes. Our father ministered to Baptist churches in Virginia for over forty years, and left us two years ago for a better field.

We are quick to assert that there were positions he maintained in his early ministry which we have outgrown. As children we resented the disciplines of religion. We dragged ourselves to church unwillingly many times, falling asleep in the pew many times toward the end of the long series of services. But since then we have seen babes-in-arms, asleep, coming out of motion-picture theatres at eleven o'clock at night and have wondered which generation of parents had a more proper sense of values. Since then we have come to hold, with Phillips Brooks, that when an adult man says he does not go to church because his parents made him go as a boy he is reflecting discredit and dishonor upon devout and sincere parents who were earnestly desirous that he experience the best and share the high tradition of his race.

We are the first to admit that there were many things about religion in our childhood which could stand improvement. The music was not in the Metropolitan Opera class; nor were the buildings up to the finest architectural standards. Beauty often was ravaged, and dignity and order outraged. The intellectual level of the ministry stood about at the intellectual level of the people and naturally those with more cultivated tastes were frequently disappointed.

But, even among Baptists, all this has changed, or is fast changing. Music has steadily improved. Some of the newer Baptist churches are architectural gems. Some of our Baptist churches have such dignified and stately services that a high church Episcopalian would be quite happy in them.

However, the point is that oldtime religion had certain vital strong points, without which our modern religion, with all its fine music, beautiful architectural setting and carefully appointed service, will be, and often is, "but sounding brass and a tinkling cymbal."

Be it said for that old time religion that it earnestly sought to inculcate the basic, axiomatic principles of righteousness. It magnified the Platonic virtues, wisdom, courage, temperance, and righteousness, along with the Christian virtues, faith, hope, and love.

Temperance and righteousness, wisdom and courage, are still in order. The honesty which the oldtime religion sought to establish as the basis of character is our most desperate need now among the newer generation.

The oldtime religion majored on an acceptance of one's responsibility. It

15 PROFESSIONS IN VBS AT BETHESDA, UNION



Shown above is the Vacation Bible School which was held at Bethesda church in Union county July 25-29 with an average attendance of 49. Miss Bobbie Dickson was the principal. There were 15 professions of faith.

taught a man to discharge his obligations, a rather unpleasant subject to teach. If he bit off something, he was supposed to die trying to chew it. That oldtime religion never justified a man running out on his wife and children and leaving them to shift for themselves while he used every means, legal and otherwise, to enable him to escape from their support.

Can modern religion match that oldtime religion in insisting upon the acceptance of responsibility?

That oldtime religion sought earnestly to infuse a sense of God. So, Tidwell wrote on the margin of his Latin book in college days, "What I am and what I can do plus God equals enough." So, Lincoln, burdened with the tremendous responsibility of the presidential office in the crisis of the nation, could say, "I have so many evidences of God's direction, I cannot doubt this power comes from above."

If we are wise today we will not scrap our father's faith. We will be "splendidly old-fashioned in our convictions, strikingly modern in our ideas, and startlingly ahead of our time in ideals."

—BR—

NECESSITY OF REMAINING AMONG CHINESE

To send a large number of new missionaries back to America in time of emergency would likely result in losing the staff to missionary work. To enable them to remove to places of security where they can continue the study of the language and work among Chinese people may result in having a staff ready to continue to serve whatever opportunities are available.



PLANS IN SOUTH CHINA

We have forty-five missionaries and eighteen children in South China. When emergencies begin to prevail in that section, those who are in uncertain health or have furloughs due soon will undoubtedly return to America. Because of the number of missionaries who have little children in South China there will be considerable shifting in time of crisis. Most of these people are new missionaries who are still studying the language. We consider it highly urgent that they be enabled to continue the study of the language and work among Chinese-speaking people if they find it necessary to leave South China.

We are working toward placing any of the people who feel they must leave South China, but believe they should not return to the States, in Hongkong, Macao, Saigon and Bangkok. They are large Chinese-speaking populations in each of these cities. Dr. G. W. Strother left last week for Bangkok to survey the possibilities of placing people in that city and in Saigon should the need arise. He will remain in the Bangkok-Saigon area until the China development comes to definite form and will be there to assist any people who need to transfer to those cities.

PEARSON CHURCH BEGINS REVIVAL ON AUGUST 21 VBS To Meet Each Morning

Pearson Church will hold a revival August 21-28 with the pastor, Rev. L. T. Greer, doing the preaching. Services will be held each evening at 7:30.

During the mornings a Vacation Bible School will meet at 8:30.

The pastor and his family moved into the parsonage during the first week of August, and received a hearty welcome from the church members.

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Then make The Baptist Record A part of your program!

More than 900 pastors in Mississippi will verify the fact that The Baptist Record is one of the best assistants a pastor can have.

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HE MAY HAVE TO UNLEARN WHAT HE HAS LEARNED

By HAL D. BENNETT

Associate Editor, The Alabama Baptist

Not long ago I talked to a young man of obvious sincerity and great promise. His future is made still more secure by the fact that a fine, intelligent, Christian young woman has become his wife. This fall they plan to enroll in one of the strongest "Independent" seminaries in this land.

"But why?" I asked.

"Because that is the only place I can get the kind of Bible teaching that I want," he replied.

Get that, "... the only place," and, "... the kind I want."

"But," I butted, "Don't you plan to become a pastor in Baptist churches?"

He does, but couldn't understand—or would not—when I tried to explain that one of the important assets to any denominational worker is a knowledge of how to work within the framework of our churches as he is sure to find it.

A School Out Of Its Field

The school to which he plans to go is one of the most scholarly, Bible-loving and respected in its field. But its field is not in cultivating the spiritual gifts of Baptist preachers. It is an Independent and Inter-denominationalist: "We love everybody (that agrees with us)," group.

Occasionally its graduates make good pastors of Baptist churches, in which case the credit belongs more to the individuals than to the school.

You don't have to go to some off-brand school to make a stab at learning a thorough knowledge of the English Bible.

Ask anybody who ever went to either of our seminaries if he learned all the Bible and other essential related subjects that could be taught him there. If he says he did, mark him off your list. He's not safe with the truth.

There's A Whole Lot To It

It takes time enough to learn what the Bible says. Dale Moody made the point in the recent Preacher's School at Howard College that it was time to get back to the New Testament vocabulary—and make the Bible say what it says, not including man-made footnotes. A student can study and compare the several English translations. He may be able to get a fair grasp of what the Old Testament said in its original Hebrew.

He may learn what the New Testament teachers in the original Greek.

He can study history, learning how different peoples and races have responded to the gospel message, or errors in its presentation, and the results caused thereby. All this is needful so that modern preachers will not preach thousand-year-old sermons and claim they bear specifically on events in the 20th Century.

He can learn something of Baptist principles, applications of Bible doctrines, which—when viewed in light of a good Bible background—will make him love his own people more, not less.

His Ultimate Discipline

He can learn all and then some in either of our seminaries—if that is what he wants to learn.

The way to avoid a church mess is to inquire into the pastor's background before—not after—he is called.

Why Not Marry A Roman Catholic

By C. K. RAND,

New Orleans Rescue Mission

Editor's Note: On a recent visit to Jackson, Rev. C. K. Rand was asked by an anxious father and mother to write to their daughter, who was planning to marry a Catholic and explain to her some of the problems concerning such a marriage. Mr. Rand's letter to the young lady is given below.)

My dearest Daughter:

Your father and mother are very concerned about your future happiness. We feel sure that you have shown good judgment in selecting the young man that you want to marry. Yet the fact that he is a Roman Catholic means that he has certain obligations to his church. These he must live up to if he is to be considered married in the eyes of his church.

One obligation is that he be married by a Roman Priest.

You must sign a contract agreeing that all children that you may have be reared as Roman Catholics. This contract is unfair, un-American and anti-scriptural, and an insult to your Baptist faith.

On Sunday mornings you will go to church, and your husband and the children will go to another church to "Mass." Sunday night you will want to go to your church but there is no Roman Catholic service so they will either stay home or attend a movie. Your husband cannot come to your church for a service for that would be a "mortal sin" in the eyes of his church.

When you see your little boy "making his first communion," your heart will go out to him and yet you will not be able to tell him that Jesus can save him by faith. You will not be able to instruct your own flesh and blood about Jesus. The Sisters of the Church will take care of that for you. Your husband's relatives will care for the spiritual welfare of your children.

You know that you have been saved and your husband does not believe that he can be saved until he passes through a place that they call Purgatory. Yet you will not be allowed to tell your husband that he too can be saved by faith in Christ.

Before you were born we dedicated you to the Lord. We will remember that morning when, with tears in your eyes, as the pastor gave the invitation you walked forward and accepted Jesus as your personal Saviour. Time will never erase the memory of your baptism.

We feel that you will pray much over this vital problem. There are many Roman Catholics that have been won to Christ. We hope that your love for this fine boy will prompt you to try and win him to Jesus. You are saved and you know that you are saved, why not witness to him? Use the Roman Catholic New Testament and show him that he can be saved.

MOTHER AND DAD.

—BR—

COOPERATIVE PROGRAM RECEIPTS for July reached \$576,619.79, a new high for July. Cooperative Program receipts for the year to date are \$3,730,700.80, compared with \$3,402,977.58 for 1948. Total receipts are running nearly a million dollars above last year.



Shown above is a picture of the Vacation Bible School of Soso church which was held July 18-22 with preparation day on the preceding Friday. Mrs. Sam Gunter, principal, was assisted by a corps of 25 workers. There was an average attendance of 145. The Soso pastor is Rev. John Gilbert.

THE GLORY OF GOD IN THE CHRISTIAN CALLING (\$3.75) by W. O. Carver and published by the Broadman Press in an elaborate and intensive study of Ephesians, which the author considers the greatest piece of writing in all history. Every verse is studied in its relation to the whole, with Dr. Carver's personal interpretation. Order from the Baptist Book Store.

SHELBY, N. C.—(RNS)—A STATE- wide conference on church music at the Fruitland Baptist assembly grounds adopted a resolution criticizing "the backward condition of church music on the radio." The group voted, according to Horace Eason, director of the conference, to make a study of the religious music now being broadcast by radio stations and to try to get the stations to improve their libraries of church music.

NEW HEARING DEVICE HAS NO RECEIVER BUTTON IN EAR

Deafened people are hailing a new device that gives them clear hearing without making them wear a receiver button in the ear. They now enjoy songs, sermons, friendly companionship and business success with no self-conscious feeling that people are looking at any button hanging on their ear. With the new invisible Phantomold you may free yourself not only from deafness, but from even the appearance of deafness, but from even the appearance so proud of their achievement they will gladly send you their free brochure (in plain wrapper) and explain how you can test this amazing invisible device in the privacy of your own home without risking a penny. Write Beltone today.

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Next Session Begins September 5th.

Write for Information About the State's Oldest Senior College.

DR. D. M. NELSON, President
Clinton, Mississippi

What is a University?

A university is a group of colleges offering its students a general education plus specialized training in their chosen profession or vocation.

Baylor University Consists of Nine Schools and Colleges

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The College of Arts and Sciences offers work leading to the degrees of Bachelor of Arts and Bachelor of Science, and programs preparatory to further study in the fields of religion, law, and the medical sciences.

The School of Business offers work leading to the degree of Bachelor of Business Administration, with possible majors in a number of business fields.

The School of Education offers work leading to the degree of Bachelor of Arts and the state Teacher's certificate.

The School of Law offers work leading to the degree of Bachelor of Laws.

The School of Music offers work leading to the degree of Bachelor of Music.

The Graduate School offers work in

Waco leading to the degree of Master of Arts and Master of Music, and in Dallas and Houston leading to the degree of Master of Science.

IN DALLAS

The College of Dentistry offers work leading to the degrees of Master of Science in Dentistry and Doctor of Dental Surgery.

The School of Nursing offers work leading to the degree of Bachelor of Science in Nursing Education and the Diploma in Nursing.

The Graduate Research Institute offers work leading to the degree of Master of Science.

IN HOUSTON

The College of Medicine offers work leading to the degrees of Master of Science and Doctor of Medicine.

A Christian university teaches that God is the basic truth of all knowledge. A Christian university offers campus life blessed by a Christian atmosphere. Baylor is a Christian university.

FOR INFORMATION, WRITE REGISTRAR TRUETT K. GRANT

BAYLOR UNIVERSITY

W. R. WHITE, President

WACO, TEXAS

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

(Continued from Last Week)

The missionary becomes a member of the executive committee of the association. He is an elected officer of the association and does not take over the work of any other officer. He does not become superintendent of the associational Sunday School, nor director of the Training Union nor a leader in any of the other organizations. He is to them somewhat as the pastor of a church is to his local church organizations. But the missionary plays a vital part in the promotional campaign in all of our organized work. He supervises the yearly program through setting up the calendar of activities, promoting training schools, associational wide enlargement campaigns, associational rallies, schools of mission—all for the purpose of strengthening the church program and life.

The second point of our program is that of promoting mission points. One new church has been organized that will typify the importance of this program. Bro. Patterson led in the organizing of a preaching point. into a church June 1947. There were 31 charter members. In this group not one until its organization was active in church work. The only time most of the people in this neighborhood could attend church was summer because of bad roads and lack of transportation. The church is now built and located in the center of this community. The membership is 65 with a Sunday School enrollment of 79 and has a training union and R. A. chapter for juniors. Only 12 persons have been baptized into the church and so we see a church made very active and led into a half time preaching program with a modern up to date budget and financial system where before associational missions came in most of the people were inactive church members. With 42 members this church built a fine new church with six Sunday school rooms. The church was dedicated a month after it was completed and completion included furnishing. This was done without outside help. This proves associational missions a vital necessary program.

There is another point of our program that has shown the worth of associational missions. Many of the churches in the county have been for years loaded down with inactive members and are sleeping giants. Big Creek had an organization of a church for 43 years but in all this time had never owned a church building. It was mixed in with a Methodist congregation using a Presbyterian church. The shortage of preachers last year left them without a pastor. A committee came to the missionary for pastoral aid. He promised to come and help them if they would follow a growing church program to go half time, put on a sound financial program as the missionary should lead, and go into a church building program. The church was asked to vote on this three-fold program. It was adopted and in April 1948 the missionary began working with them. That summer 20 young people and intermediates were baptized, and a prayer meeting organized. An every member canvas was taken and a church budget adopted of \$1800 broken

down to \$1200 pastor's salary, \$120 associational missions, \$360 cooperative program, and \$120 incidentals and locals. This church was meeting in a union Sunday school and a form of one union training union. The only report ever sent to the association was the church membership and the pastor. There was no giving to missions. The church immediately voted to organize for building a church. A Sunday School board plan was adopted with slight modification, the Sunday School Board donated the copies of plans and specifications. On April, 1949 the church moved into her new church building. A pastor was called just out of the seminary for half time and he began work Feb. 1, 1949. A Sunday school was organized upon moving into the new building and the first Sunday attendance was 80. A Training Union also was organized. Just this week the church had a Sunday School Enlargement Campaign under the leadership of Mr. Paul Boothe of the state Sunday school department. Just think how far the church came in one year! A year ago they were doing nothing and having preaching once a month. Today they have a full half time preaching program with everything else full time. This is not to the credit of the leadership of the missionary except that he gave the people their opportunity to do these things. He merely opened their eyes and they did the work. We must have better pastoral leadership for our churches. The associational missionary can lead the churches that invite him to such improvement that they can call a pastor and support him.

There is a new part of program that is just organized. That is the street preaching mission. Every Saturday the three towns in our county are preached to by almost every kind of "ism." Our organized work is hurtfully criticized, the pastors are labelled as money grabbers because they have a church financial program. A plan has been adopted by the mission committee and by the associational executive committee to have a preaching service on the streets of Vardaman, Calhoun City, and Bruce each Saturday that weather permits. A program committee is elected to work with the missionary. The plan is to have the service in charge of the missionary but the pastors of the association doing the preaching. No collection will be taken at these services and if anyone offers something he will be urged to attend his church on Sunday and there make his gift. The program will be announced weekly in the county paper naming the time and place and preacher for each town. The local churches will announce this program each Sunday in their Sunday school and preaching services. The music will be presented by special planned groups with choirs, ensembles, quartets, duets, solos, and instruments. The equipment will be a number of small revival song books, a small folding organ, and a public address system. The Baptist folk who will be in town at that time are urged to assemble to form a beginning congregation. The aim of this program is to present the Gospel, to win the lost, to challenge

Courtland VBS Enrolls 69

The recent Courtland Vacation Bible School enrolled 69 pupils. A \$7 mission offering was designated for the Orphanage.

There were three professions of faith.

Those on the faculty were: Rev. L. D. Baird, pastor and principal, Mrs. R. C. Carlisle, Miss Mosell Henson, Miss Sybil Shepherd, Miss Joyce Austin, Mrs. Baily, Miss Sherry McMinn, Mrs. Kate McLease, Miss Barbara Morrow, Mrs. Hubert Rousey, and Mrs. Luther Faulkner. Four others served on the transportation committee and the W. M. U. served refreshments daily.

—BR—

Florence Revival Adds 10

Rev. A. B. Pierce was the evangelist in a revival at Steen's Creek Church in Florence, Rev. L. C. Hoff, pastor. There were ten additions, seven on profession of faith.

Morning and evening services were well attended. More than 100 were present each morning.

the inactive church member to faithfulness, and to offset false preaching. It is also designed to reach people that we cannot reach any other way. The first of these programs was Saturday April 23. We feel this can be made successful because it is an united effort, it has the stamp of the association of Baptist churches.

CARMON SAVELL,
Missionary Calhoun Ass'n.

THE BAPTIST RECORD GREATLY appreciates a nice list of new and renewal subscriptions from Mt. Pleasant Church, Amite County. The list was sent by Cain Whitehead, Rev. H. J. McCool is the pastor.

FALL TERM

STARTS SEPT. 5-12

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Fall Term Opens Sept. 5

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G. M. McClendon, Raymond, Miss.



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wants

1,000 Young Baptists

physically sound

emotionally stable

intellectually alert

socially sensitive

spiritually compelled

"...that the World may know..."

For information on foreign missionary service,
write the Department of Missionary Personnel,
Baptist Foreign Mission Board, Richmond 20, Va.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary



MRS. JAMES B. PARKER

Mrs. James B. Parker, Jackson, Miss., will have direction of the Cradle Roll work at our New Albany statewide Sunday school clinic the week of August 29-September 2.

As superintendent of the Cradle Roll department of the Calvary Baptist church, Jackson, she is doing a very excellent work, and Cradle Roll leaders who attend this clinic will be greatly helped by this splendid worker. Every church needs a Cradle Roll.

MR. BOOTHE WILL DIRECT VACATION SCHOOL WORK

Mr. Paul D. Boothe, state associate Sunday school secretary, will have direction of all Vacation Bible school work hereafter.

He is well qualified by both training and experience for this most important part of our program.

Therefore, please direct all future Vacation Bible school correspondence to him at Box 530, Jackson, Miss.

JULY STANDARDS

Providence, Rev. W. A. Green, pastor, Carey E. Graves, supt.; Tuscola, Dr. A. A. Kitchens, pastor, R. B. McDonald, supt.; Dorcas, Adult class, Dept. 2, Brookhaven, Mrs. H. H. Ward, teacher; Fidelis, Adult, Parkway, Jackson, Mrs. A. V. Prather; Junior Dept., Liberty, Mrs. Leroy Tumey, supt.; Ambassadors, Junior Dept., Liberty, Ivy W. Quin; 10-Year Boys, Liberty, Mrs. Carl T. Quinn; Cheerful Helpers, Junior Class, Liberty, Mrs. John T. Wilson; Church Goers, Junior class, Calvary Greenwood, Mrs. M. H. Braswell.

Thanks to the leaders of these units for the good work. It is good evidence of what can be done in this direction.

THE LAST CALL

This is the last call for the New Albany clinic. Just two more weeks and the time will be here.

Brother Superintendent, don't miss that great opportunity to help your school. A great faculty will be there—most of them Southwide Sunday school leaders. That means they are the best. The others are also among the very best.

Churches within a 50 mile radius of New Albany should get up bus and car loads of their people and make the

SUMRALL HOLDS YOUTH REVIVAL AND Y.B.S.

Sumrall church, Lamar Association, has completed a Vacation Bible school, with Miss Jeannette Bilbo, student of Woman's College and daughter of Pastor E. M. Bilbo, as principal. Ninety were enrolled.

A Youth revival was held at the same time with Rev. Ernest Myers as preacher and Glenn Merrill, song leader; both are students at Mississippi College. As a result of this meeting and the Bible school the pastor baptized ten at the close of the meeting.

Miss Bilbo was also pianist for the revival.

trip each night that week. Let's use the time to the greatest advantage.

NEWTON MOVES ON

A church training program in the Newton church the week of July 25-28 had 111 enrolled, 80 average attendance, 45 one hundred per cent, with a total of 80 awards.

Of the 50 officers and teachers in the school, 26 hold the diploma, 22 the Red seal, 16 the Blue seal, nine the Gold seal, and three the Advanced diploma.

Rev. R. A. Morris is the pastor and Mr. E. L. Clark the superintendent.

A good training program is basic in building better schools.

PREPARE FOR THE FALL

By Fall we do not mean a plunge downward, which is entirely possible for a Sunday school, but we mean that season of the year that is just around the corner. It is one of the greatest times of the year to do some good planning for the full year. Prepare for it early.

BLUE MOUNTAIN COLLEGE GRADUATES EIGHT

BLUE MOUNTAIN, Miss., Aug. 11.—The August convocation of the 76th annual session of Blue Mountain College was held yesterday with eight students graduating, bringing the total graduates for the session to sixty-eight. Rev. W. L. Day, pastor of Calvary Baptist Church, Tupelo, made the address. Others assisting in the exercises were: W. G. Rutledge, Fulton; Dr. William A. Hoppe, head of the music department, Mrs. J. E. Buchanan of the music faculty. Miss Annie Hendricks, registrar, presented the graduates, and President Lawrence T. Lowrey conferred the degrees.

Those receiving the Bachelor of Arts degrees are Ruby Nelle Hannaford Barnett, Oak Ridge, Tennessee; Nellie Dean Clark, Louisville; Mary Ruth Collins, Holly Springs; Helon Hopper, Chalybeate; Ruth Isbell, Greensboro, Alabama; Martha Joyce McGehee, Gulfport; Virginia Louise Rutledge, Fulton; and Quana McCarthy Vandiver, Baldwin.

—BR—

DARLOVE VBS ENROLLS 99

Darlove enrolled 99 in their Vacation Bible School. Rev. R. A. Langley is the pastor and Mrs. Langley was principal of the school.

Others on the faculty were: Mrs. T. Greer, Mrs. R. Horton, Misses Margaret, Evie Newton, Dorothy Menchew, Mary Jane Sudeth, Frances Whitfield, Joyce McShan, and Modean Langley, Mrs. Jewel Horton, Mrs. Kurkendoll, Mrs. F. McShan, Mrs. Norman Horton, Mrs. Edd Langley, Mrs. Edd Russell, and Mrs. E. W. Smyly.

The \$10 mission offering was sent to the Cooperative Program.

CHRISTIAN NURSING! CHRISTIAN NURSING!

Challenges Christian young women to the very highest in Christ-centered service to others. No greater opportunity exists for those who would serve Him.

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A three year course leading to diploma in Nursing. Course offered is the one recommended by the Mississippi State Board of Nurse Examiners and the National League of Nursing Education. Students acquire experience in Medical, Surgical, Maternity, and Pediatric Nursing, as well as in such special branches as Medical Supply and preparation of special diets.

Several Scholarships Available

In addition to the best in Nursing Education, the School of Nursing offers the finest in Christian Fellowship and training, and a healthy and home-like atmosphere in which to study, train, and live.



Campus Scene

Requirements For Admission

- Age must be between 17 and 35 years.
- Graduation from an accredited high school
- Sound physical and mental health.
- High Christian standards.
- Affiliation with a Christ honoring church.

Next Class Begins Sept. 6th

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MISSISSIPPI BAPTIST HOSPITAL SCHOOL OF NURSING

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

August 21. IN PRAISE OF THE
WORKS OF GOD. Psalm 8: 19:1-6; 65:9-13; 104.

I. WHAT MAN IS Psalm 8

The Psalm speaks of what man was and is as originally designed by his Maker. "Thou hast made him for a little while lower than God." That is man's present situation, because sin has entered to mar the handiwork of the Almighty. "Thou hast set him over the works of thy hands." The works of the hands of God! How magnificent in their proportions! But man is greater than any mere material thing, the moral always superior to the material. Man seems to be a mere atom compared to the illimitable universe, yet the Almighty has appointed him to lordship over it.

As I write these words, a storm is raging without; the lashing winds are whipping the downrushing showers against the sides of the office in which I sit, the heavens are veined with flashing fire, the thunders are roaring, while the low-hung clouds are dimming the light of the sun. But I think of the Lordship of man established over all these natural forces so that he bends all of them to his service, and I realize somewhat of the prophetic worth of the words of the old singer, who long ago wrote the words, "Thou hast set him over the works of thy hands." Over my left shoulder is an electric light-holder which is shedding its radiance on the paper before me, and I rejoice to realize that its light is but the brilliance of harnessed lightning brought under control of man. So also the winds that bring upon their patient wings and from afar the showers that refresh and revive and feed the crops and cattle that in their turn feed man, are but man's patient slaves which at the command of Almighty God serve man without complaint or weariness.

Man is the crowned king of creation and under his feet all things have been put. There has been a fall! Granted! But this Psalm looks away from that tragic event to man's nature and position and destiny in God's original plan for Him. The image of God in man has been defaced but not destroyed, the conditions of man's dominion have been somewhat modified, but that dominion has not been destroyed, nor shall be, but man shall attain it at least, and the words of the prophecy shall be literally fulfilled.

II. THE GREATNESS OF GOD GAUGED BY HIS WORKS Psalm 19

I can not do otherwise as well for you as to quote at length from Dr. W. Graham Scroggie, as reported by Dr. Wilbur Smith in Peloubet's notes for the current year. "This is one of the greatest Psalms in subject, profundity and comprehensiveness. It is in three distinct parts, and in these is discernable a progress of doctrine. God is first revealed in nature (1-6), then in scripture (7-11), and finally in experience (12-14). Contemplate therefore the skies or the scripture or the soul, and you are face to face with God.

In the skies is revealed His glory; in the scriptures His greatness; and in the soul His grace. The whole is a revelation of religion and in its three aspects: natural, revealed and practical. First of all, that which is natural above; second, that which is historical below; and finally, that which is experienced within." Let your own soul sing the opening words: "The heavens declare the glory of God; And the firmament sheweth His handiwork." It was Emmanuel Kant the idealist who said,

GUM GROVE HAS VBS

Gum Grove in Lincoln County has completed a Vacation Bible School with 74 enrolled. Mrs. J. M. Spikes was the principal and was assisted by Mrs. C. C. Ratcliff, Mrs. James Keen, Mrs. Venton Alderman, Miss Jane Wactor, Miss Zula Keen, Mrs. Elmer Nettles, Miss Mayme Hall, Mrs. Homer Case, Miss Gloria Wactor, Miss Ernestine Vaughn Case, C. C. Ratcliff, James Keen, and several who served on the refreshment committee.

Rev. J. M. Spikes is the pastor.

Handwork was on display following the commencement exercises.

—BR—

Kosciusko, First, Progresses

During the three months that Rev. A. B. Pierce has been pastor of the First Church, Kosciusko, there have been 197 additions to the church, about 100 of whom were for baptism.

Since April receipts have more than doubled. More than \$5,000 was given during both June and July. "Honest Sunday" was observed the first Sunday in July. Each member was asked to tithe for one week. As a result, 508 members turned in an offering of \$2000.

Two services are continuing to be held each Sunday morning.

—BR—

PINE HILL, CLARKE CO. REVIVAL BEGINS AUG. 22

Pine Hill Church in Clarke County will hold their annual revival August 22-28. There will be two services daily, at 10:45 a. m. and 7:45 p. m.

Rev. Dan Cameron of the Southern Baptist Seminary will do the preaching. Rev. Paul Kirke is the pastor.

On August 28 dinner will be served on the church grounds.

"There are two things of perennial wonder—the starry sky above and the moral law within." David the king had from his boyhood studied these two wonders. It is easy to believe that he wrote this Psalm the first crimson blush of an eastern sunrise.

Of the witness of the heavens five things have been noted: (1) The witness is specific; (2) the witness is incessant; (3) the witness is inaudible; (4) the witness is universal; (5) the witness is glorious. The witness testifies that God is, that He is timeless, that is, from age to age the same; that He is sovereign over Creation. He is Universal Ruler. The very name, God, says, Ruler, and the word ruler has reference to servants. The Supreme God is a Being eternal, infinite, absolutely perfect; but being however perfect, without domination, can not be Lord God; for we say, my God, your God, the God of Israel, the God of Gods, and Lord of Lords; and by such terms we mean to say, if our terms have any meaning, my King, your King, the King of Israel, the King of Kings, and Lord of Lords—over all.

III. HOW CREATION SPEAKS OF GOD

"Day unto day uttereth speech, and night unto night sheweth knowledge." Day has its special method of making Him known, and night has likewise its own variety of speech. "There is no speech nor language; their voice is not heard." No English or any other language, that only a portion of the sons of men could understand, but a silent signaling which speaks the same message to all men of all nations and races. Listen to it here or there, now or then, and speak its message, this spangled space above us. Read its message and hear it speak of the glory and greatness and majesty of the God who made the expanse above and the solid seeming earth beneath.

Silver Creek Revival Adds 9

The Silver Creek church, Pike County, held a revival in which Dr. W. L. Sewell, pastor of the First Church in Bossier City, La., was the visiting preacher. Mr. Herbert Valentine, Music and Educational Director of the Baptist Tabernacle, Little Rock, Ark., led the music.

There were nine additions to the church, many rededications, and one surrender for Christian service.

Rev. J. K. Moore is the pastor.

—BR—

Baldwyn Revival Adds 33

There were 28 additions by profession of faith and five additions by letter to the First Church, Baldwyn during the revival July 25-August 3. Rev. E. C. Edwards of the East McComb Church, former pastor in Baldwyn, did the preaching and Dr. Robert L. Palmer, pastor, led the singing.

During the evening services, in the tabernacle, two pianos were used. The men of the church used their cars to provide transportation. Organized personal work was carried on by people of all ages, and special prayer preceded the evening services.

HOUSTON AND ATLANTA ARE both planning to invite the 1951 Southern Baptist Convention meeting. The Convention voted to go to San Francisco at Oklahoma City.

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FALL SEMESTER OPENS
SEPTEMBER 14

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R.A. Camp Cancelled

The R. A. camp which was postponed from July 4-9 to August 29-Sept. 3, is cancelled due to the polio condition in our state. Those of you who were planning to come, might use this time for an over-night hike or the like. Start planning now for camps next summer.

The Editor Says "Thank You"

I've been meaning to do this for some time so now, while I have a copy of your paper in my hands for the current week I'd better get to it.

I'd like to express my appreciation to you for what you've been doing with the BAPTIST RECORD and the news items which you've had placed in it. Your editorial page and your headline articles have been particularly helpful and enlightening, and the objective way to which you've been dealing with controversial issues also deserves praise.

I'm as guilty as the next man of being quick to criticize when something impresses me unfavorably, so there is all the more need of my being conscious of the good work that is being done so much and often that the sugar in my disposition might have at least a fighting chance to overcome the salt.

S. A. SALTER

Conditions In Germany Improved; Aid Still Needed

BAD HOMBURG, Germany—(BP)—There are at least three groups of people in Germany who are still having a difficult time finding enough food to keep "belt and buckle" together, according to Dr. R. Paul Caudill, Memphis, Tennessee, chairman of the Relief Committee of the Baptist World Alliance. They are (1) those whose earning power was cut off by currency reforms, (2) the sick and old without earning power, and (3) an estimated eight million refugees, jobless and homeless in the Western zone.

Relief agencies must address much of their ministry in food and clothing to the sick and aged, Dr. Caudill believes. He reports that some agencies are contemplating establishment of special winter social service stations to provide one good meal a day for those of this group.

The refugees need more than food and clothing for the present. Dr. Caudill says, "Something must be done to help these refugees to become re-established either in Germany or elsewhere as emigration laws may permit." The Baptist World Alliance is attempting to minister to 5,000 Baptists in the group.

Dr. Caudill says, "The people in general are better fed, have better clothes, and appear to be in a better state of health than last year."

—BR—

DR. M. E. DODD IS NOW ABLE TO supply his pulpit at both services each Sunday.

EVERGREEN CHURCH ADDS 34 IN REVIVAL

Evergreen Church in Winston County added 34, 23 for baptism, during their recent revival. Rev. C. C. Carraway of Boyle was the evangelist and William Lowrey Compere, Jr., was in charge of the music. There were 55 in the junior choir.

Mr. Compere rendered special music on his marimba and Miss Ewilda Trenor, who played the new Hamilton piano during the week, rendered vocal solos.

In the Vacation Bible School the week preceding the meeting, 71 were enrolled. The pastor, Rev. James P. Fancher, was the principal and was assisted by a faculty of ten.

The goal of 125 set for Sunday School the following Sunday was reached. Plans are being made for a new educational building.

—BR—

Sartaria Has Study Course

The Sartaria Church completed a Training Union Study Course last month. Mrs. J. M. Garnett taught the Adults; J. F. Atkinson, the Intermediates; Mrs. Ed. Warnock the Juniors, and Mrs. J. F. Atkinson, the Story Hour.

The church has 42 enrolled in BTU. The study course had an average attendance of 50 with 41 awards granted.

Following the examination on Friday night a social hour was planned. Mrs. Donald Martin is the director and Rev. Bill Smith is the pastor.

LET'S START THE FIRE

By DR. HUGH A. BRIMM
Executive Secretary,
Social Service Commission

The latest news is that representatives of Schenley distillery, one of the nation's largest whiskey and wine producers, are talking business with major radio networks for broadcast time. The networks involved are ABC, CBS and NBC.

The American Broadcasting Company has offered its nation-wide facilities to Schenley leaving it a matter of choice as to whether or not local stations will carry the program.

It is reported that all of the discussions have been proceeding with extreme caution and it is hinted that advertising as such will be held to a minimum but that such causes as savings bonds, fund drives for humanitarian purposes, etc., will be endorsed by Schenley.

The advertising agency of a competitive distillery thinks that Schenley's step might cause such a "brush fire" of complaints that its program will be "smoked off the air."

You can rest assured however that if this "brush fire" of complaints does not come that the other distilleries will be calling for radio time on the national hookups.

I say that it's time to start the fire! You can begin by talking with the management of your local radio station if it is an ABC affiliate and then make the topic a matter for discussion in ministerial associations, laymen's groups with a view to presenting such an organized approach that whiskey programs will be "smoked off the air."

—BR—

Holly Grove Holds Revival

Rev. Morrell Lee, D'Lo pastor, did the preaching in the revival at Holly Springs in Simpson County August 7-12. Rev. Tom Lee, pastor, led the singing and Miss Betty Traylor and Mrs. Elbert Bridges were the pianists.

There were 12 additions, 6 on profession of faith, and many rededications.

Prayer services were held each night before the service.

—BR—

REV. WALLACE HAROLD

WHEREAS, more than a year ago Rev. Wallace Harold, Jackson County evangelist, became interested in establishing a Baptist church at Hurley, and

WHEREAS, just one year ago today said church was established, and

WHEREAS for several months Rev. Wallace Harold served the church as pastor without remuneration, and then for several months with only "token" remuneration, and

WHEREAS he gave of his time and of himself most unselfishly that the church might go forward, and

WHEREAS the fruits of his labor will live for time to come in this community and church, and

WHEREAS we are all so deeply grateful to Brother Harold for these unselfish and untiring efforts, Be it

RESOLVED that we extend to Brother Harold and to his most estimable family a rising vote of thanks and appreciation for their presence and for their noble efforts among us.

Be it further RESOLVED that a copy of this resolution be sent to the Baptist Record for publication, THAT a copy be sent to Brother Harold, and THAT a copy be spread on the minutes of the Hurley Baptist Church.

This resolution, together with a motion that it be adopted, is respectfully submitted by

J. J. MELVIN, Chairman,
Resolutions Committee.

